

Matthew



Matthew

Holy Bible -- Linen Edition The Faithful Translation

Matthew

The Holy Gospel According to Matthew

¶1 1:1-17

1 BOOK of the genesis of Jesus Christ, the son of David, the son of Abraham.

2 Abraham begat Isaac; Isaac begat Jacob; Jacob begat Judah and his brethren; Judah begat Pharez and Zarah from Tamar; Pharez begat Hezron; Hezron begat Ram; Ram begat Amminadab; Amminadab begat Nahshon; Nahshon begat Salmon; Salmon begat Boaz from Rahab; Boaz begat Obed from Ruth; Obed begat Jesse; Jesse begat David the foundation of power.

3 David, the king, begat Solomon from her that was Uriah's; Solomon begat Rehoboam; Rehoboam begat Abijah; Abijah begat Asa; Asa begat Jehoshaphat; Jehoshaphat begat Joram; Joram begat Uzziah; Uzziah begat Jotham; Jotham begat Ahaz; Ahaz begat Hezekiah; Hezekiah begat Manasseh; Manasseh begat Amon; Amon begat Josiah; Josiah begat Jeconiah and his brethren, upon the time of the expatriation to Babylon.

4 When they were brought to Babylon, Jeconiah begat Shealtiel; Shealtiel begat Zerubbabel; Zerubbabel begat Abihud; Abihud begat Eliakim; Eliakim begat Azur; Azur begat Zadok; Zadok begat Achim; Achim begat Eliud; Eliud begat Eleazar; Eleazar begat Matthan; Matthan begat Jacob; Jacob begat Joseph that man of Mary's, out of whom was born Jesus, the proclaimed Christ.

5 Certainly the generations off Abraham until David's generation is fourteen; and the generations off David until the expatriation to Babylon is fourteen; and the generations off the expatriation to Babylon until Christ's generation is fourteen.

¶2 1:18-25

1 Now of Jesus Christ, his nativity was in this way.

2 His mother Mary being betrothed to Joseph, and before either came together, they found her womb to be holding from the Holy Spirit.

3 Then Joseph her husband, being a righteous man and not desiring they show along side in public, was willing that they privately divorce.

4 As these things were but pondered, behold! an angel of the Lord in a dream, luminous to him, spoke, Joseph, son of David, do not fear to receive near your wife Mary: for that, as in her, is conceived from the Spirit which is Holy.

5 And she shall bring forth a son and you shall call his name Jesus; as he shall save his people away from their sins.

6 This was all done in order to fulfill that spoken, under the Lord, through the prophet, saying, Behold! his virgin, in the womb, shall hold and bring forth a son, and they shall call his name Emmanuel, interpreted as, God with us.

7 Joseph, awakened from sleep, did as he had been commanded by the angel of the Lord and received near his wife, but did not know of her until she had brought forth her firstborn son; and

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he called his name Jesus.

¶3 2:1-10

1 After Jesus' birth in Bethlehem, of Judaea, in the days of King Herod, behold! magi from the east came near into Jerusalem, saying, Where is, he that is born, the King of the Jews?

2 We have seen his star from the east and have come to worship him.

3 Now having heard this, King Herod, and thereby all Jerusalem, was agitated.

4 Then gathering all the chief priests and scribes of his people, inquired near of them where the Christ should be born.

5 They said to him, In Bethlehem of Judaea: thus was written, through the prophet, And you Bethlehem, land of Judah, you are not at all least, among leaders of Judah, from you shall come a leader who shall shepherd my people Israel.

6 Then Herod secretly called the magi, to inquire, What time did the star appear?

7 And sending them to Bethlehem said, Carry on, accurately inquire about the young child, and when you have found him bring word back to me, that I too may come and worship him.

8 They, having heard the king, traveled on; and behold! the star which they saw in the east led them forward, until it came standing over, where the young child was.

9 When they saw that star they rejoiced in exceedingly great joy.

¶4 2:11-15

1 When they came into the house, they saw the young child with his mother Mary, and falling down they worshiped him: and when they had opened their treasures, they brought forth gifts unto him; gold and frankincense and myrrh.

2 Now having received an oracle in a dream not to return toward Herod, they withdrew by another way into their own country.

3 After they had withdrawn, behold! an angel of the Lord appears in a dream to Joseph, saying, Arise, take near the young child and his mother and flee into Egypt, and be there until I speak to you; as Herod is about to seek the young child to destroy him.

4 He then arose, took near the young child and his mother, and withdrew into Egypt; and was there until the death of Herod: That it might be fulfilled which was spoken, under the Lord, through the prophet, saying, Out of Egypt I have called my son.

¶5 2:16-18

1 Then Herod, having seen that he was mocked under the magi, was greatly enraged, and he sent to put to death all those boys, in Bethlehem and in all her borders, from two years old and downwards, down to the time which he knew exactly, nearby the magi.

2 Fulfilling that spoken through Jeremiah the prophet, saying, A sound in Ramah was heard, lamentation, and weeping, and much moaning, Rachel weeping for her children, and would not be comforted, because they are not.

¶6 2:19-23

1 Upon the death of Herod, behold! an angel of the Lord appears in a dream to Joseph in Egypt, saying, Arise take near the young child and his mother, and travel into the land of Israel: for they, who sought the young child's soul, have died.

2 Then he arose and took near the young child and his mother, and came into the land of Israel.

3 Now having heard that Archelaus reigned over Judaea, instead of his father Herod, he was afraid to go there; then having received an oracle in a dream, he withdrew into the parts of Galilee: and dwelt in a city called Nazareth; to fulfill that which was spoken by the prophets, he shall be called a Nazaraean.

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¶7 3:1-6

1 Now in those days comes John the Baptist preaching in the wilderness of Judaea, and saying, Amend your perception, draw near as is the kingdom of heaven.

2 This is he that was spoken of through Isaiah the prophet, saying, A sound of one crying in the wilderness, Prepare the way of the Lord, make his paths straight.

3 Now the same John had his clothing of camels hair, and a leather belt about his loins; and his food was locusts and wild honey.

4 Then Jerusalem, Judaea, and all the region round about the Jordan went out to him, and was baptized in the Jordan by him, confessing their sins.

¶8 3:7-12

1 Having seen now many Pharisees and Sadducees coming to his baptism, he said to them, Offspring of vipers, who forewarned you to flee the coming wrath?

2 Therefore produce fruits worthy the amendment of thought: and do not think to say within yourselves, A father we have, Abraham: for I say to you that God is able, of these stones, to raise up children to Abraham.

3 Now already the axe is laid toward the root of the trees: therefore every tree not producing good fruit is cut down, and thrown into the fire.

4 I indeed baptize you in water to amended thought; he now coming after me is mightier than I, the shoes of whom I am not enough to bear: he will baptize you in the Holy Spirit and in fire.

5 Whose winnow is in his hand, and he will thoroughly purge his floor, and will gather his wheat into the granary: now the chaff he will burn up in unquenchable fire.

¶9 3:13-17

1 Then comes Jesus from Galilee to the Jordan, toward John, to be baptized.

2 But John thoroughly hindered him saying, I need to be baptized under you, and you come toward me?

3 Answering now Jesus said toward him, Send forth just now: thus we are distinguished to fulfill all righteousness.

4 Then he sent him forth.

5 And having been baptized, Jesus, went up straightaway from the water: and, behold, heaven was opened to him, and he saw the Spirit of God descending as if a dove, and coming upon him: and behold a sound from heaven, saying, This is the Son, my beloved, in whom I have found delight.

¶ 10 4:1-11

1 Then Jesus was led up into the wilderness under the Spirit to be probed under the devil.

2 And having fasted, forty days and forty nights, afterwards he hungered.

3 And having come to him, the prober said, If you are the Son of God, speak that these stones may become loaves.

4 He answering said, It is written, Man shall not live on bread alone, but upon every utterance traveling through the mouth of God.

5 Then taking him near the devil brings him into the holy city, and sets him upon the extremity of the temple, and says to him, If you are the Son of God, cast yourself down: for it is written, His angels he will command to be around you, and upon their hands they shall bear you up, if ever your foot stumbles at a stone.

6 Jesus said unto him, Again it is written, You shall not probe the Lord your God.

7 Again, taking him near, the devil goes to an exceeding mountain, and shows him all

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the kingdoms of the world and their glory; and says to him, All these things I will give to you, if falling down you will worship me.

8 Then Jesus says to him, Lead yourself under, Satan: as it is written, The Lord your God shall you worship, and him only shall you serve.

9 Then the Devil leaves him, and, behold! angels came and ministered unto him.

¶ 11 4:12-16

1 Jesus having heard now that John was yielded, withdrew into Galilee.

2 And having left Nazareth, he came and dwelt at Capernaum, which is near the sea within the borders of Zabulon and Nephthalim: that it might be fulfilled which was spoken through Isaiah the prophet, saying, Land of Zabulon, and land of Nephthalim, way of the sea, beyond the Jordan, Galilee of the nations; the people which was sitting in darkness has seen a great light; and to those which were sitting in the place and shadow of death, light has sprung up to them.

¶ 12 4:17

1 From then on began Jesus to preach, and to say, Amend your perception, draw near as is the kingdom of heaven.

¶ 13 4:18-22

1 Then Jesus, walking by the sea of Galilee, saw two brothers, Simon who is called Peter, and Andrew his brother, casting a throwing net into the sea, for they were fishers.

2 And he says to them, Come after me and I will make you fishers of men.

3 They then straightaway, having left their nets, followed him.

4 Advancing from there, he saw two other brothers, James the son of Zebedee, and John his brother, in the ship amid Zebedee their father, mending their nets, and he called them.

5 They then straightaway, having left the ship and their father, followed him.

¶ 14 4:23-25

1 And Jesus went about all Galilee teaching in their synagogues, preaching the gospel of the kingdom, and attending every sickness and every softness in the people.

2 And his fame went off to the whole of Syria: and they brought to him all those badly held, by various sicknesses and torments oppressed, and demon possessed, and lunatics, and paralytics; and he attended them.

3 And there accompanied him great throngs from Galilee, Decapolis, Jerusalem, Judaea, and beyond the Jordan.

¶ 15 5:1-12

1 Seeing now the throngs, he went up into the mount; and having sat down, there came to him his disciples: and having opened his mouth, he taught them, saying, Blessed are the poor in spirit; for theirs is the kingdom of heaven.

2 Blessed are they who mourn; for they shall be comforted.

3 Blessed are the meek; for they shall inherit the earth.

4 Blessed are they who hunger and thirst after righteousness; for they shall be fully fed.

5 Blessed are the merciful; for they shall receive mercy.

6 Blessed are the pure in heart; for they shall see God.

7 Blessed are the peacemakers; for they shall be called the sons of God.

8 Blessed are they who are also persecuted on account of righteousness; for theirs is the kingdom of heaven.

9 Blessed are you when they shall reproach, persecute, and say every evil utterance against you, falsely, on account of me.

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10 Rejoice and exult; for your pay, is great in heaven: even as they persecuted those prophets before you.

¶16 5:13-16

1 You are the salt of the earth: if suppose now, the salt become dull, in what shall it be salted? into nothing has it force any longer, if not to be thrown out, and trampled down under their men.

2 You are the light of the world.

3 A city cannot be hid, laid out on top of a mount.

4 Nor do they light a lantern, and put it under the peck, but upon the lantern stand; and it shines for all who are in the house.

5 Thus let your light shine before men, so that they may see your good works, and may glorify your Father that is in heaven.

¶17 5:17-20

1 Think not that I have come to undo the law, or the prophets: I have come not to undo, but to fulfill.

2 Surely as I say unto you, Until the heaven and the earth shall pass away, not! iota one or one tittle shall pass from the law, until all be fulfilled.

3 Whosoever therefore shall loosen one of these least commandments, and shall teach men thus, shall be called least in the kingdom of heaven: who but suppose shall do and teach them, they shall be called great in the kingdom of heaven.

4 I say as is to you, That if suppose your righteousness shall not abound more than that of the scribes and Pharisees, you shall not! enter into the kingdom of heaven.

¶18 5:21-26

1 You have heard that it was said to those at the beginning, You shall not commit murder; and whosoever shall commit murder, shall be liable to the judgment.

2 I now say unto you, That whoever is angry with his brother rashly, shall be liable to the judgment: and whosoever shall call his brother, Vain, shall be liable to the council: and whosoever shall call, Moron, shall be liable to the Gehenna of fire.

3 If therefore you bring forward your gift, to put upon the altar, and there shall remember that your brother has anything against you, leave there your gift before the altar, and going humbly, first conciliate your brother, then coming, bear forward your gift .

4 Be quickly well minded with your adversary, while you are with him in the way; lest ever the adversary deliver you to the judge, and the judge deliver you to the officer, and you be cast into prison.

5 Surely I say to you, You shall not! come out thence, until you pay the last quadrans.

¶19 5:27-32

1 You have heard that it was said to those at the beginning, You shall not commit adultery: I now say unto you, That whoever looks on a woman with longing towards her, already has committed adultery of her in his heart.

2 If now your right eye scandalizes you, take it from and cast it off of you: as bringing yourself together in order to destroy one of your members, so that your whole body should not be thrown into Gehenna.

3 And if your right hand scandalizes you, chop it from and cast it off of you: as bringing yourself together in order to destroy one of your members, so that your whole body should not be thrown into Gehenna.

4 It was said also, That whoever would divorce his wife , let him give to her a divorcement: I

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now say to you, That whoever shall divorce his wife, besides word of fornication, makes her to commit adultery: and whosoever marries her who has been divorced, commits adultery.

¶20 5:33-37

1 You have heard that it was said to those at the beginning, You shall not forswear, you shall render to the Lord your oaths: I now say to you, Swear not at all; neither by the heaven; that is the throne of God: nor by the earth; that is the footstool of his feet: neither by Jerusalem; that is the city of the great King.

2 Neither by your own head shall you swear, for you are not able to make one hair white or black.

3 Let your word now be, Yes, yes; No, no: for that superabounding these is from evil.

¶21 5:38-42

1 You have heard that it was said, Eye for eye, and tooth for tooth; I now say to you, Stand not against evil; whosoever shall rap you to the right cheek, turn to him also the other.

2 And him who wills to go to judgment, and take your tunic, send forth to him also the vesture.

3 And whosoever will compel you to go one mile, humbly go with him two.

4 To him who asks of you, give; and him that desires to borrow off of you, do not turn away.

¶22 5:43-48

1 You have heard that it was said, You shall love your neighbor, and hate your enemy.

2 I now say unto you, Love your enemies, bless those who curse you, do well to those who hate you, and have forward prayer over those who insult you, and persecute you; so that you may be sons of your Father in heaven: for that he makes his sun to rise up upon the evil and good, and also sends rain upon the just and unjust.

3 For if you love those who love you, what pay have you? do not also the tax farmers themselves produce the same?

4 And if you embrace your brethren only, what superabounding do you? do not also the tax farmers produce the same?

5 You shall therefore be complete, just as your Father in heaven is complete.

¶23 6:1-4

1 Do not hold forth your charity to produce before men, forward to be seen closely of them: unless also, you hold no pay nearby your Father in heaven.

2 When therefore you produce your charity, do not sound a trumpet before you, just as the hypocrites produce in the synagogues and in the streets, that they may have glory under their men.

3 Surely I say to you, They hold forth their pay.

4 But you producing charity, do not let your left know what your right hand produces: so that your charity may be in concealment; and your Father which sees in his concealment shall render to you in the apparent.

¶24 6:5-15

1 And also when you pray forth, you shall not be just as the hypocrites: for they are passionate in the synagogues and standing in the corners of the streets have forward prayer, so that to men they may appear.

2 Surely I say to you, They hold forth their pay.

3 Now you, when you pray forth, enter into your closet, and having shut your door, pray forth to

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your Father in concealment; and the Father of you who sees in concealment shall render to you in the apparent.

4 When you pray forth more over, do not babble, just as the nations: they think, the fact is, that in their much speaking they shall be heard.

5 Therefore, be not like them: the fact is your Father knows what things you have need of, before you ask of him.

6 Therefore pray thus: Our Father in heaven, hallowed be your name.

7 Come, your kingdom.

8 Your desire be done as in heaven, also upon the earth.

9 That bread of ours that comes upon us, give us this day.

10 Also send forth of us our debts, as also we send forth from those our debtors.

11 And lead us not into probing, but deliver us away from the evil.

12 For that yours is the kingdom, and the power, and the glory, to the ages.

13 Amen.

14 For if you send forth from men their trespasses, your heavenly Father will send forth also yours: if then you do not send forth men's trespasses, neither will your Father send forth your trespasses.

¶25 6:16-18

1 Moreover when you fast, be not, as the hypocrites, of a sullen countenance: they corrupt their faces, that they may appear unto men to be fasting.

2 Surely I say to you, They have their pay.

3 You now, fasting, anoint your head and wash your face; that you do not appear unto men fasting, but to your Father in concealment: and your Father, who sees in concealment, shall render to you in the apparent.

¶26 6:19-23

1 Lay not up in store for yourselves treasures upon the earth, where moth and rust corrupt, and also where thieves dig through and steal: lay up in store then for yourselves treasures in heaven, where neither moth nor rust corrupt, and also where thieves do not dig through nor steal: for where your treasure is there shall be also your heart.

2 The light of the body is the eye: if therefore your eye be single, your whole body shall be full of light.

3 If now your eye be evil, your whole body shall be full of darkness.

4 If therefore the light in you be darkness, how great the darkness!

¶27 6:24-34

1 No one is able to serve two lords; for either the one he will hate, and the other he will love; or he will hold to the one, and think down on the other.

2 You are not able to serve God and Mammon.

3 Therefore I say to you, Be not careful for your soul, what you shall eat, or what you shall drink; nor your body, what you shall put on it.

4 Is not the soul more than food, and the body than clothing?

5 Look on the birds in the heaven: for they sow not, neither do they reap, nor gather into granaries, and your heavenly Father feeds them.

6 Are you not more cared for than they?

7 Which also out of you, by being careful, is able to add upon his stature one cubit?

8 And also about clothing, why are you careful?

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9 Understand the lilies of the field, how they grow; they labor not, nor do they spin: I say also unto you, That not even Solomon in all his glory was invested as one of these.

10 If then the grass of the field, which today is, and tomorrow is cast into an oven, God thus arrays, will he not much more you, O of little faith?

11 Therefore be not careful, saying, What shall we eat? or, What shall we drink? or, With what shall we be invested?

12 All those, as is these things, the nations seek upon: your heavenly Father knows that you need all these things.

13 Seek you now first the kingdom of God, and his righteousness, and all these things shall be added to you.

14 Therefore be not careful to the morrow: as the morrow shall take care of itself.

15 Sufficient the day is the evil of it.

¶28 7:1-5

1 Judge not, that you be not judged.

2 As with what judgment you judge, you shall be judged: and with what measure you measure, it shall be measured again to you.

3 Why more over do you look on the splinter that is in your brother's eye, but the beam in your own eye you do not perceive in depth?

4 Or how will you say to your brother, Send me forth to throw from you the splinter from your eye; and, behold! that beam in your eye?

5 Hypocrite, cast first from your eye the beam; and then on shall you look thoroughly to cast the splinter from the eye of your brother.

¶29 7:6

1 Do not give that which is holy to dogs; neither cast your pearls before swine, lest they ever trample them down with their feet, and having turned they shiver you.

¶30 7:7-12

1 Ask, and it shall be given to you; seek, and you shall find; knock, and it shall be opened to you: as whoever asks, receives; and he that seeks, finds; and to him that knocks, it shall be opened.

2 Or who is there out of you men, who's son asks of him bread, who will not give him a stone?

3 And if a fish he should ask, not a serpent will he give him?

4 If therefore you, being evil, know to give good gifts to your children, how much more will your Father in heaven give good things to them that ask of him?

5 All things therefore, whatever you desire that men should do to you, thus do also to them: the fact is, this is the law and the prophets.

¶31 7:13-14

1 Enter in through the narrow gate: for that wide is the gate, and broad is the way, that leads away to destruction, and many are they who enter through it: because narrow is the gate, and pressing the way that leads away to life, and they are few who find it.

¶32 7:15-20

1 Hold forth away from the false prophets, who come towards you in sheep's clothing, but within they are rapacious wolves.

2 From their fruits you shall know them.

3 Nobody gathers off thorns clusters of grapes, nor off caltrops figs.

4 Thus all good trees produce good fruit; and a bad tree produces evil fruit.

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5 A good tree cannot produce evil fruit, neither can a bad tree produce good fruit.

6 Every tree not producing good fruit is chopped down and thrown into the fire.

7 So from their fruits you shall know them.

¶33 7:21-23

1 Not all that say to me, Lord, Lord, shall enter into the kingdom of heaven; but he who produces the will of my Father in heaven.

2 Many will say to me in that day, Lord, Lord, have we not prophesied in your name? and in your name have cast out devils? and in your name was able to produce greatly?

3 And then, at that time, I will say to them, I never knew you: depart from me, you who work lawlessness.

¶34 7:24-29

1 All therefore, whosoever hears these words of mine, and produces of them, I will liken him to a sensible man, whosoever builds his house upon the rock: and came down the rain, and came the rivers, and blew the winds, and fell towards that house; and it fell not: as it was founded upon the rock.

2 And all who hears these words of mine, and produces not of them, he shall be likened to a moronic man, whosoever builds his house upon the sand: and came down the rain, and came the rivers, and blew the winds, and chopped toward that house, and it fell: and was the fall of it great.

3 And it came to pass that when Jesus had finished these words, the throngs were astonished over his teaching: as he taught them as holding authority, and not as the scribes.

¶35 8:1-4

1 Stepping down now, off the hill, there followed him great throngs.

2 And behold, a leper came forward to worship him, saying, If you will, you are able to cleanse me.

3 And Jesus, extending the hand, touched him, saying, I will; be cleansed.

4 And immediately his leprosy was cleansed.

5 And Jesus says to him, See that you speak to no one; but humbly go, show yourself to the priest, and bring forth the gift that Moses before ordered, to testify to them.

¶36 8:5-13

1 Jesus having now entered Capernaum, there came forth to him a centurion, calling him near, and saying, Lord, my paralytic boy is thrown down in the house, terribly tormented.

2 And Jesus says to him, I will come and attend to him.

3 The centurion answering said, I am not fit that you should come under my roof, but only speak a word and my boy shall be healed.

4 I am a man also under authority, having soldiers under me: and I say to this one, Go, and he goes; and to another, Come, and he comes; and to my servant, Do this, and he does.

5 Now having heard this, Jesus admired him, and said to those following, Surely I say to you, Not even in Israel, have I found so great faith.

6 I also say unto you, That many, from east and west, shall come and recline amid Abraham, Isaac, and Jacob in the kingdom of heaven; then the sons of the kingdom shall be cast out into outer darkness: there shall be weeping and the gnashing of their teeth.

7 And Jesus said to the centurion, Humbly go, and just as you have believed, be it done to you.

8 And his boy was healed in that hour.

¶37 8:14-15

1 And Jesus, having come into the house of Peter, saw his wife's mother laid, and in a fever; and

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he touched her hand, and the fever left her: and she arose and ministered to them.

¶38 8:16-17

1 Evening then being come, they brought to him many demon possessed; and he cast out the spirits by word, and attended unto all those badly held: so that spoken through Isaiah the prophet might be fulfilled, saying, He himself took our weakness, and bore the sicknesses.

¶39 8:18-22

1 Now Jesus, seeing great throngs around him, commanded to depart to the other side.

2 And a scribe came forward and said to him, Teacher, I will follow you wherever you go.

3 And Jesus says to him, The foxes have holes, and the birds of the heaven nests, but the Son of man has nowhere to lay the head.

4 Also another of his disciples said to him, Lord, first allow me to go and bury my father.

5 Then Jesus said to him, Follow me, send forth the dead to bury their own dead.

¶40 8:23-27

1 And he having embarked the ship, his disciples followed him.

2 And behold, a great tempest arose in the sea, so that the ship was covered under the waves; he more over was sleeping.

3 And approaching, his disciples awoke him, saying, Save us: we are lost.

4 And he says to them, Why are you fearful, O of little faith?

5 Then, having risen, he rebuked the winds and the sea; and there was a great calm.

6 Now the men wondered, saying, What kind is this, that the winds and the sea also listen to him?

¶41 8:28-34

1 And when he had come to the other side, into the country of the Gergesenes, there lowly met him two demon possessed, coming from the tombs, greatly lowering, so that not any mighty came near through that way.

2 And behold, they called out, saying, What to us and to you, Jesus, Son of God; are you come here, before due time, to torment us?

3 Now there was, far off of them, a herd of many swine, feeding.

4 Then the demons besought him, saying, If you cast us out, allow us to go away into the herd of swine.

5 And he said to them, Lead yourselves under.

6 They then having gone out, went away into the herd of the swine: and, behold, all the herd of swine rushed down the steep into the sea, and died in the waters.

7 Now those who fed them fled, and having gone off into the city announced everything, and the meeting of those demon possessed.

8 And behold, all the city went out to meet Jesus; and seeing him, they besought that he would depart from their borders.

¶42 9:1-8

1 And having embarked the ship he passed through and came into his own city.

2 And behold, they carried forth to him a paralytic lying upon a bed: and seeing their faith, Jesus said to the paralytic, Be of good courage, child; you have been forgiven your sins.

3 And behold, some of the scribes said in themselves, This one blasphemeth.

4 And Jesus, seeing their pondering, said, Why do you ponder evil in your hearts?

5 For what is easier, to say, You have been forgiven your sins; or to say, Arise and walk?

6 Now in order that you may see that the Son of man has authority on the earth to forgive sins;

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then he says to the paralytic, Having arisen, take up your bed, and humbly go to your house.

7 And having arisen he went away to his house.

8 Now the throngs, having seen, wondered, and glorified God that gave such authority to men.

¶43 9:9

1 And Jesus, passing thence, saw a man called Matthew sitting over the tax-office: and says to him, Follow me.

2 And having arisen, he followed him.

¶44 9:10-13

1 And it came to pass, Jesus reclining at meal in the house, that behold, many tax farmers and sinners having come, were reclining with Jesus and his disciples.

2 Having seen this, the Pharisees said to his disciples, Why does your teacher eat with the tax farmers and sinners?

3 Having heard this, Jesus said to them, They who are strong have no need of a physician, but they that are badly held.

4 Go now, learn what is; Compassion I desire, and not sacrifice: as I am not come to call the righteous, but sinners to amended thought.

¶45 9:14-17

1 Then the disciples of John come to him saying, Why do we and the Pharisees fast often, but your disciples fast not?

2 And Jesus said to them, Can the sons of the bridechamber mourn, while the bridegroom is with them? but days will come when the bridegroom will have been taken away from them, and then they will fast.

3 No one also puts a patch of not yet fulled cloth, upon an old garment; as that which fills takes away from the garment, and becomes a worse split.

4 Nor cast they new wine into old leather bottles; it shall be that the leathern bottles burst and the wine pours from them, and the leathern bottles will be destroyed: but they cast new wine into fresh leather bottles and both are kept together.

¶46 9:18-19

1 While speaking unto them these things, behold, a chief, having come, worshipped him saying, My daughter, just now, has died; but having come, lay your hand upon her, and she shall live.

2 And having risen, Jesus followed him, and his disciples.

¶47 9:20-26

1 And behold, a woman, having had a flux of blood twelve years, approaching from behind, touched the border of his garment.

2 As she said in herself, If only I shall touch his garment, I shall be saved.

3 Now Jesus having turned upon, and seen her, said, Be of good courage daughter, your faith has saved you.

4 And the woman was saved, from that hour.

5 And Jesus having come into the house of the chief, and having seen the flute-players and the crowd making a tumult, says to them, Withdraw: as the damsel is not dead, but sleeps.

6 And they laughed down at him.

7 For that now, the crowd had been thrown out, having entered in he took hold of her hand, and the damsel arose.

8 And this fame went out into all that land.

¶48 9:27-31

Matthew

1 And, Jesus leading by thence, there followed him two blind screaming and saying, Have mercy on us, Son of David.

2 Having come now into the house, the blind came to him; and Jesus says to them, You believe that I am able to do this?

3 They say to him, Yes, Lord.

4 Then he touched their eyes saying, Down to your faith be it unto you.

5 And their eyes were opened; and Jesus sternly enjoined them saying, See no one knows.

6 They now, having gone out, thoroughly famed him in that whole land.

¶49 9:32-35

1 Now as they were going out, behold, they brought to him a demon possessed dumb man.

2 And having cast out the demon, the dumb spake: and the crowds wondered, saying, Never was it seen thus in Israel.

3 But the Pharisees said, By the prince of those demons he casts out the demons.

¶50 9:36-38

1 And Jesus went about all the cities, and towns, teaching in their synagogues, the gospel of the kingdom, and attending their every sickness, and every softness in the people.

2 Now having seen the throngs, he was moved with compassion through them, for that they were wearied and were jerked about as if sheep not having a shepherd.

3 Then he says to his disciples, The harvest indeed is much, but the workers are few: supplicate therefore the Lord of the harvest, so that he may send out workers into his harvest.

¶51 10:1-15

1 And having called his twelve disciples, he gave them authority over unclean spirits, to cast them out, and to attend every sickness and every softness.

2 Now the names of the twelve apostles are these; first, Simon, who is called Peter, and Andrew his brother; and James, he of Zebedee, and John his brother; Phillip, and

Bartholomew; Thomas, and Matthew the tax farmer; James, he of Alphaeus, and

Lebbaeus, who was surnamed Thaddaeus; Simon the Canaanite, and Judas the Iscariot, who also surrendered him.

3 These twelve Jesus set off, having charged them, saying, Into the way of the nations go not, and into a city of Samaritans enter not: Go now rather to the lost sheep of the house of Israel.

4 Going also preach, saying, The kingdom of heaven has drawn near.

5 Attend the weak, cleanse lepers, raise the dead, cast out demons: freely you received, freely give.

6 Provide not gold, nor silver, nor copper into your belts, no provision-bag for the way, nor two tunics, nor shoes, nor a staff: as the workman is worthy of his food.

7 And into whatever city or town you enter, inquire who in it is worthy; and there stay until you go forth.

8 Now entering into the house, greet it.

9 And if indeed the house be worthy, let your peace come upon it: but if it be unworthy, let your peace return to you.

10 And whoever will not receive you, nor hear your words, going out from that house or city, shake the dust off of your feet.

11 Surely I say unto you, It shall be more bearable for the land of Sodom and of Gomorrha, in the day of judgment, than for that city.

¶52 10:16-39

Matthew

1 Behold, I set you out as sheep in the midst of wolves: be therefore sensible as the serpents, and unmixed as the doves.

2 Holding forth now, away from their men: as they will surrender you into councils, and in their assemblies they will scourge you; and also on account of me, you shall be brought upon leaders and kings for a testimony to them and to the nations.

3 Now whenever they surrender you, be not careful how or what you should speak: as it shall be given you in that hour what you shall speak.

4 As it is not yourselves who speak, but the Spirit of your Father which speaks in you.

5 Now brother will surrender brother into death; and father, child: and children will stand up over parents, and will put them to death.

6 And through my name you shall be hated under all: but he that remains into completion, he shall be saved.

7 Also, whenever they persecute you in this city, flee to another: as surely I say to you, you will not! have completed the cities of Israel until the Son of man be come.

8 A disciple is not over the teacher, nor the servant over his lord.

9 Sufficient for the disciple that he become as his teacher, and the servant as his lord.

10 If they call the master of the house Beelzebul, how much more those of his household?

11 Therefore you should not fear them: as nothing is covered which shall not have the cover taken away, and concealed which shall not be known.

12 What I tell you in the darkness, speak in the light: and what into the ear you hear, preach upon the housetops.

13 And you should not fear, from those who kill the body, but are not able to kill the soul: you should fear now rather that who is able, soul and body, to destroy in Gehenna.

14 Are not two sparrows sold for an assarion? and one out of them shall not fall upon the earth without your Father.

15 More over the hairs of your head are all numbered.

16 Therefore you should fear not, you are borne through than many sparrows.

17 All therefore, whosoever shall confess in me before their men, I will confess also in him before my Father in heaven.

18 But whosoever shall deny me before their men, I will deny him also before my Father in heaven.

19 Think not that I came to thrust peace upon the earth: I came not to thrust peace, but a short sword.

20 I came as is to divide a man down from his father, and daughter down from her mother, and daughter in law down from her mother in law.

21 And a man's enemies are his household.

22 He who is passionate of father or mother over me is not worthy of me: and he who is passionate of son or daughter over me is not worthy of me.

23 And he that takes not his cross and follows after me is not worthy of me.

24 He that finds his soul shall lose it: and he that on account of me has lost his soul shall find it.

¶53 10:40-42

1 He that receives you receives me, and he that receives me receives him who set me out.

2 He that receives a prophet in the name of a prophet, the reward of a prophet shall take; and he that receives the righteous in the name of the righteous, the reward of the righteous shall take.

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3 And whoever shall give a cup of cold drink to one of these little ones only in the name of a disciple, surely I say unto you, He shall not! lose his reward.

¶54 11:1-6

1 And it came to pass when Jesus had finished thoroughly disposing his twelve disciples, he walked from there to teach and to preach in the cities.

2 Now John, having heard in prison the works of the Christ, having sent two of his disciples, said to him, Are you the one coming, or are we to watch for another?

3 And responding Jesus said to them, Go, report back to John what you hear and see: the blind look up, and the lame walk around, lepers are cleansed, and the deaf hear, dead are aroused, and the beggarly are evangelized.

4 And blessed is he, whosoever shall not be offended by me.

¶55 11:7-15

1 Now, as they were going, Jesus began to speak about John to the crowds, What did you go out into the desert to look closely at?

2 A reed shaken under the wind?

3 But what did you go out to see?

4 A man arrayed in soft garments?

5 Behold those, who wear the soft, are in the houses of kings.

6 But what did you go out to see?

7 A prophet? Yes, I say to you, And more superabundant than a prophet.

8 For this is he about whom it has been written, Behold, I set off my messenger before your face, who shall prepare your way before you.

9 Surely I say to you, There has not risen, in those born of women, a greater than John the Baptist.

10 But he that is least in the kingdom of heaven is greater than he.

11 Moreover from the days of John the Baptist until now, the kingdom of heaven is taken by violence, and the violent seize it.

12 For all the prophets and the law until John, prophesied.

13 And if you are willing to receive, he is Elijah who is about to come.

14 He that has ears to hear, let him hear.

¶56 11:16-19

1 More over to what shall I liken this generation?

2 It is like young children sitting in the public gatherings, calling to their fellows, and saying, We piped to you, and you did not dance; we lamented to you, and you did not smite your chest.

3 As John came neither eating nor drinking, and they say, He has a demon.

4 The Son of man came eating and drinking, and they say, Behold, a man gluttonous and a wine-imbiber, a friend of tax farmers and sinners.

5 Also wisdom is justified from her children.

¶57 11:20-24

1 Then he began to reproach the cities in which were generated the most of his abilities, for that they amended not their thoughts.

2 Woe to you, Chorazin! woe to you, Bethsaida! for if in Tyre and Sidon had been generated this ability that has been generated in you, each would have amended their thoughts long ago in sackcloth and ashes.

3 Except I say to you, For Tyre and Sidon it shall be more bearable on judgment day than for you.

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4 And you, Capernaum, who are lifted up even unto heaven, to hell shall be brought down: for if in Sodom had been generated this ability that has been generated in you, it would have remained until today.

5 Except I say to you, That for the land of Sodom it shall be more bearable on judgment day than for you.

¶58 11:25-27

1 At that time Jesus answering said, I outwardly confess you Father, Lord of heaven and earth, that you hid these things from the wise and prudent, and did reveal them to babes.

2 Yes, Father, for thus seemed good to generate before you.

3 Everything under my Father was yielded to me: and none knows the Son except the Father; nor knows the Father except the Son, and to whosoever the Son be willing to reveal him.

¶59 11:28-30

1 Come toward me, all that labor and are burdened, and I will rest you up.

2 Take up my yoke upon you, and learn from me, for that I am meek and lowly in heart; and you shall find refreshment to your souls.

3 As my yoke is useful and my burden light.

¶60 12:1-9

1 At that due time Jesus traveled on the sabbath, through the sown fields; and his disciples were hungry, and began to pluck the ears of grain, and to eat.

2 Now the Pharisees having seen, said to him, Behold, your disciples are doing what is not right to produce in sabbath.

3 But he said to them, Have you not read what David did, when he hungered himself and those amid him?

4 How he entered into the house of God, and ate the showbread, which was not right for him to eat, nor for those amid him, except for the priests only?

5 And have you not read in the law, that on the sabbaths the priests in the temple, desecrate the sabbath and are guiltless?

6 Now I say to you, That a greater than the temple is here.

7 If but you had known what is, Compassion I desire, and not sacrifice, you would not have condemned the guiltless.

8 As the son of man is also Lord of the sabbath.

9 And having walked from there, he went into their synagogue.

¶61 12:10-13

1 And behold, there was a man having a withered hand.

2 And they asked him saying, Is it right to heal on the sabbaths? that they might accuse him.

3 He then said to them, What man shall there be out of you, who shall have one sheep, and if this fall into a pit on the sabbaths, will not seize it, and raise it up?

4 How much the more then is a man to be carried through, than a sheep?

5 So that it is right, on the sabbaths, to do well.

6 Then he says to the man, Stretch out your hand.

7 And he stretched it out, and it was restored healthy as the other.

¶62 12:14-21

1 Then the Pharisees having gone out held a council to put him down, on how they might destroy him.

2 But Jesus, having known, withdrew from there, and great throngs followed him, and he

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attended to them all, and surcharged them not to make him publicly known.

3 In order to fulfill that which was spoken through Isaiah the prophet, saying, Behold my servant, whom I have chosen; in whom my soul has found delight.

4 I will put my Spirit upon him, and he shall announce judgment to the nations.

5 He shall not strive, nor cry out, nor shall anyone hear his voice in the streets.

6 A bruised reed he shall not break, and smoking flax he shall not quench, until he send forth the judgment unto victory.

7 And in his name, the nations shall hope.

¶63 12:22-30

1 Then one demon possessed was brought forth to him, blind and dumb: and he attended him, so that the blind and dumb both spake and saw.

2 And all the crowds were out of sorts, and said, Is this not the son of David?

3 Now the Pharisees having heard said, He casts not out the demons except by Beelzebul, prince of demons.

4 Then Jesus, knowing their thoughts, said to them, Every kingdom divided down from itself is brought to desolation, and every city or house divided down from itself will not stand.

5 And if Satan did cast out Satan, he was divided against himself; how then will his kingdom stand?

6 And if I by Beelzebul cast out the demons, by whom do your sons cast out? through this they shall be your judges.

7 Now if I by the Spirit of God cast out the demons, then the kingdom of God has come upon you.

8 Or how can any enter into the house of the mighty, and thoroughly seize his stuff, except first he bind the mighty? and then thoroughly seize his stuff.

9 He who is not amid me is down from me; and he who gathers not amid me scatters.

¶64 12:31-37

1 Through that I say to you, Every sin and blasphemy shall be sent from men; but the blasphemy of the Spirit shall not be sent from men.

2 And whosoever shall say a word downing the Son of man, it shall be sent from him; but whoever shall speak downing the Holy Spirit, it shall not be sent from him, neither in this eon, neither in the coming.

3 Either make the tree fair, and its fruit fair, or make the tree rotten, and its fruit rotten: as from the fruit, the tree is known.

4 Offspring of vipers, how are you able to speak good, being evil? as the mouth speaks out of the superabundance of the heart.

5 The good man, out of the good treasure of the heart, puts out the good: and the evil man, out of the evil treasure, puts out evil.

6 Now I say to you, That every idle utterance whatsoever men may speak, they shall give an account of it in the day of judgment.

7 As from your words, you shall be righteous, and from your words, you shall be unrighteous.

¶65 12:38-45

1 Then answered some of the scribes and Pharisees, saying, Teacher, we desire to see a sign of you.

2 And he answering said to them, An evil and adulterous generation seeks upon a sign; and a sign shall not be given to it, except the sign of Jonah the prophet: for just as Jonah was in the belly of

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the great fish three days and three nights; thus shall the Son of man be in the heart of the earth three days and three nights.

3 Ninevite men shall stand up amid this generation, and shall judge it down: for that they amended their perceptions to the preaching of Jonah; and behold, more than Jonah here.

4 A queen of the south shall rise up in the judgment amid this generation, and shall judge it down: for that she came from the ends of the earth to hear the wisdom of Solomon; and behold, more than Solomon here.

5 Moreover when the unclean spirit is gone out from the man, he goes through waterless places, seeking rest, and finds it not.

6 Then he says, I will return into my house from whence I came out; and having come he finds it on vacation, swept and set in order.

7 Then he goes and takes near with himself seven other spirits more evil than himself, and entering in they dwell there: and the last of that man becomes worse than the first.

8 Thus it shall be also to this evil generation.

¶66 12:46-50

1 Now while he was yet still speaking to the crowds, behold, his mother and his brethren were standing without, seeking to speak to him.

2 Then said somebody to him, Behold, your mother and your brethren are standing without, seeking to speak to you!

3 Then he answering said to him who spoke to him, Who is my mother? and who are my brethren?

4 And stretching out his hand over his disciples he said, Behold, my mother, and my brethren!

5 As whosoever shall do the desire of my Father who is in heaven, he is my brother, and sister, and mother.

¶67 13:1-17

1 And that day Jesus, having gone out of the house, sat down by the sea.

2 And great throngs were gathered together unto him, so that he having entered into a ship sat down, and all the crowd stood on the shore.

3 And he spoke to them many things in parables, saying, Behold, the sower went out to sow; and as he sowed, some fell by the way, and the birds came and devoured them: but some fell upon the rocky places, where they had not much earth, and immediately, through not having depth of earth, sprang up: also they were scorched, the sun having risen; and through not having root were dried out.

4 Some also fell upon the thorns; and the thorns grew up, and choked them off: some also fell upon the good ground, and yielded fruit, one a hundred, another sixty, another thirty.

5 He having ears to hear, let him hear.

6 And approaching him the disciples said, Why do you speak to them in parables?

7 Then he answering said to them, Because to you it has been given to know the mysteries of the kingdom of heaven, but unto them it has not been given.

8 For whosoever has, shall be given to him, and he shall have more superabundance: then whosoever has not, what he has shall be taken away from him.

9 Therefore I speak to them in parables: because seeing they see not; and hearing they hear not, nor do they comprehend.

10 And in them is fulfilled the prophecy of Isaiah, which says, In hearing you shall hear, and shall not! comprehend; and seeing you shall see, and not! perceive: as the heart of this people has

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grown fat, and with the ears they have heard heavily, and their eyes they have closed; if ever they should see with the eyes, and with the ears they should hear, and with the heart they should comprehend, and should return, and I should heal them.

11 Now blessed are your eyes, because they see: and your ears, because they hear.

12 Surely as I say to you, That many prophets and righteous longed to see what you see, and saw not; and to hear what you hear, and heard not.

¶68 13:18-23

1 You therefore, hear the parable of the sower.

2 When anyone hears the word of the kingdom, and comprehends not, the evil one comes and seizes that which was sown in his heart.

3 This is he who was sown near the way.

4 And he who was sown upon the rocky places, this is he who hears the word and straightaway amid joy receives it; then has no root in himself, but is for a time: then pressure having risen or persecution through the word, straightaway he is offended.

5 And he who was sown in the thorns, this is he who hears the word; and the care of this eon, and the deceit of riches, together chokes the word, and it becomes unfruitful.

6 And he who was sown upon the good ground, this is he who hears the word, and comprehends; who also bears fruit and produces one a hundred, another sixty, another thirty.

¶69 13:24-30

1 Another parable he put by them, saying, The kingdom of heaven has become like a man sowing fair seed in his field: then while men slept, his enemy came and sowed darnel amidst the wheat and went away.

2 Now when the garden sprouted, and produced fruit, then also the darnel was illuminated.

3 Having come to the master of the house, the servants said to him, Lord, did you not sow fair seed in your field? whence then has it the darnel?

4 And he said to them, An enemy did this.

5 And the servants said to him, Do you want us to go forth and gather them?

6 Then he said, No; if ever gathering the darnel, you should uproot the wheat with them.

7 Let both grow together until the harvest: and in the time of the harvest I will say to the harvesters, Gather first the darnel, and bind them in bundles to burn them: but the wheat bring together into my granary.

¶70 13:31-32

1 Another parable he put by them, saying, The kingdom of heaven is like unto a kernel of mustard, which a man, having taken, sowed in his field: which indeed is smaller than all the seeds: but when it is grown, is greatest among herbs, and becomes a tree, so that the birds of the heaven dwell down in the branches of it.

¶71 13:33-43

1 He spoke another parable to them, The kingdom of heaven is like leaven, which a woman having taken, covered in three measures of meal, until the whole was leavened.

2 Jesus spoke everything to the crowds in parables; and spoke not to them without a parable: so that it might be fulfilled which was spoken through the prophet, saying, I will open my mouth in parables; I will belch things concealed from the foundation of the world.

3 Then having sent away the crowds, Jesus went into the house: and his disciples came to him, saying, Explain to us the parable of the darnel of the field.

4 And he answering said to them, He who sows the fair seed is the Son of man; and the field is

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the world; and the fair seed, these are the sons of the kingdom; moreover the darnel are the sons of the evil; and the enemy who sowed them is the devil; and the harvest is the consummation of the eon; and the harvesters are angels.

5 Therefore just as the darnel is gathered, and is burnt down in fire; thus it shall be in the consummation of this eon.

6 The Son of man shall send forth his angels, and they shall gather out of his kingdom everything that offends, and those who produce lawlessness; and they shall cast them into the furnace of fire: there shall be the wailing, and the gnashing of the teeth.

7 Then shall the righteous shine forth as the sun in the kingdom of their Father.

8 He that has ears to hear, let him hear.

¶72 13:44

1 Again, the kingdom of heaven is like treasure concealed in the field; which a man having found, conceals, and for the joy of it lowly goes and sells everything that he has, and buys that field.

¶73 13:45-46

1 Again, the kingdom of heaven is like a merchant man, seeking beautiful pearls: who having found one pearl of great price, went and sold everything that he had, and bought it.

¶74 13:47-52

1 Again, the kingdom of heaven is like a dragnet, cast into the sea, gathering together every kind: which they, having drawn up on the shore when it was filled, and having sat down, collected the good into vessels, but the bad they throw out.

2 Thus shall it be in the consummation of the eon: the angels shall go out, and shall separate the evil from the midst of the righteous, and shall throw them into the furnace of fire: there shall be the wailing and the gnashing of the teeth.

3 Jesus says to them, Have you comprehended all these things?

4 They say to him, Yes, Lord.

5 Then he said to them, Through this every scribe instructed into the kingdom of heaven is like a man, a master of a house, who puts forth out of his treasures things new and old.

¶75 13:53-58

1 And it came to pass when Jesus had completed these parables, he removed himself from there.

2 And having come into his fatherland, he taught them in their synagogue, so that they were astonished, and said, Whence to this one this wisdom, and these abilities?

3 Is not this the son of the carpenter? is not his mother called Mary, and his brothers James, and Joses, and Simon, and Judas? and are not his sisters all with us?

4 Whence then to this one all these things?

5 And they were offended in him.

6 But Jesus said to them, A prophet is not dishonored except in his own fatherland, and in his own house.

7 And through their unbelief, he did not do there many possibilities.

¶76 14:1-2

1 At that time Herod the tetrarch heard the report of Jesus, and said to his servants, This is John the Baptist; he is risen from the dead; and therefore these abilities operate in him.

¶77 14:3-12

1 For Herod having seized John, bound him, and placed him in custody through Herodias, the wife of his brother Phillip.

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2 As John said to him, It is not right for you to have her.

3 And desiring to kill him off, he feared the crowd, for they held him as a prophet.

4 But when the birthday of Herod was celebrated, the daughter of Herodias danced in the midst, and pleased Herod.

5 Wherefore with an oath he professed to give her whatever she would ask.

6 Then she, being urged by her mother, says, Give me here upon a plank, the head of John the Baptist.

7 And the king was grieved: but through the oath, and those who reclined together at his table, he commanded to give it.

8 And having sent, he beheaded John in the guardhouse.

9 And his head was brought upon a plank, and was given to the damsel, and she brought it to her mother.

10 And having come, his disciples took the body, and buried it, and went and told Jesus.

¶78 14:13-14

1 And having heard, Jesus withdrew from there by ship to a desert place apart.

2 And the crowds having heard, followed him on foot from the cities.

3 And having gone out, Jesus saw a great crowd and was moved with compassion on them, and attended their infirm.

¶79 14:15-21

1 Now evening having come, his disciples came to him, saying, The place is desert, and the hour even now is near; release the crowds, that having gone into the towns they may, at the market, buy for themselves food.

2 Then Jesus said to them, They have no need to go away; you give them to eat.

3 And they said to him, We have nothing here, except five loaves and two fish.

4 Then he said, Bring them here to me.

5 And having commanded the crowds to recline upon the grass; and having taken the five loaves, and the two fish, looking up to the heaven he blessed: and having broken the loaves he gave them to the disciples, and the disciples to the crowds.

6 And they all ate, and were fully fed: and they took up the superabundance of the fragments, twelve small wicker baskets full.

7 Now those who had eaten were about 5000 men, besides women and little children.

¶80 14:22-33

1 And immediately Jesus compelled his disciples to enter into the ship, and to precede him to the other side, until he had sent off the crowds.

2 And having sent away the crowds he went up into the mount apart to pray forth.

3 Evening then being come, he was there alone.

4 And the ship, even now in the midst of the sea, was tormented under the waves: as the wind was in opposition.

5 But in the fourth watch of the night Jesus went toward them, walking upon the sea.

6 And the disciples seeing him walking upon the sea, were agitated, saying, It is a phantom; and from the fear, they cried out.

7 Then Jesus immediately spoke to them, saying, Have courage; I am, fear not.

8 Now answering him Peter said, Lord, if it is you, command me to come toward you upon the waters.

9 Then he said, Come.

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10 And having stepped down off the ship, Peter walked upon the waters, to go toward Jesus.

11 Then, seeing the strong wind, he was afraid, and beginning to sink, he cried out, saying, Lord, save me.

12 Then Jesus immediately having stretched out the hand took hold upon him, and says to him, O of little faith, why did you doubt?

13 Also, they having stepped up into the ship, the wind was spent.

14 Then those having come in the ship worshiped him, saying, Truly you are God's Son!

¶81 14:34-36

1 And having passed through, they came into the land of Gennesaret.

2 And having knowledge of him the men of that place set out into the whole region round about, and brought forth unto him all those who were badly held; and besought him in order that they might only touch the border of his garment: and as many as touched were thoroughly saved.

¶82 15:1-9

1 Then comes to Jesus the scribes and Pharisees from Jerusalem, saying, Why do your disciples transgress the tradition of the elders? as they wash not their hands when they eat bread.

2 He then answering them said, Why also do you transgress the commandment of God on account of your tradition?

3 For God commanded, saying, Honor your father and mother: and, He who speaks badly of father or mother, let him die by death.

4 You now say, Whoever, say to father or mother, A gift, whatever of me you might be profited; and not! honor his father or his mother.

5 That you deprive of authority the commandment of God through your tradition.

6 Hypocrites! well prophesied Isaiah about you saying, This people draws near to me with their mouth, and with the lips it honors me; but their heart is far away from me: in folly they revere me, teaching commandments of men as teachings.

¶83 15:10-20

1 And having called the crowd to him, he said to them, Hear and comprehend: not that which enters into the mouth makes the man common; but that which travels out from the mouth, this makes the man common.

2 Then having come to him, his disciples said to him, Do you know that the Pharisees, having heard the saying, were offended?

3 Then he answering said, Every plant which my heavenly Father has not planted, shall be uprooted.

4 Let them go: they are blind guides of blind.

5 And if blind guide blind, both will fall into a pit.

6 Then Peter answering said to him, Explain to us this parable.

7 And Jesus said, Are you also at this point imprudent?

8 You do not yet perceive, that all which enters into the mouth has place in the belly, and into the privy is cast out?

9 But that traveling out from the mouth goes forth from the heart; and these make the man common.

10 As out of the heart goes forth evil thorough reckonings, murders, adulteries, fornications, thefts, false witness, blasphemies.

11 These things are they which make the man common; but eating with unwashed hands, does not make the man common.

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¶84 15:21-31

- 1 And going out from there, Jesus withdrew into the parts of Tyre and Sidon.
- 2 And behold, a Canaanite woman, having come out from those borders, cried to him, saying, Have mercy on me, Lord, Son of David; my daughter is badly possessed by a demon.
- 3 But he answered her not a word.
- 4 And his disciples having come asked him, saying, Fully free her, for that she cries after us.
- 5 But he answering said, I was not sent except for the lost sheep of the house of Israel.
- 6 Then she having come worshipped him saying, Lord, help me!
- 7 But he answering said, It is not good to take the bread of the children, and to cast it to the puppies.
- 8 And she answered, Yes, Lord: for that the puppies eat of the crumbs which fall from the table of their masters.
- 9 Then answering, Jesus said to her, O woman, great is your faith: be it to you just as you desire.
- 10 And her daughter was healed from that hour.
- 11 and having walked from there Jesus came nearby the sea of Galilee; and having gone up into the mount he sat there.
- 12 And great crowds came to him, having with them lame, blind, deaf-mute, crippled, and many others, and they flung them at the feet of Jesus; and he attended them; so that the crowds wondered, seeing deaf-mute speaking, crippled healthy, lame walking, and blind seeing: and they glorified the God of Israel.

¶85 15:32-39

- 1 Then Jesus, having called to his disciples said, I am moved with compassion upon the crowd, for that even now they continue with me three days, and have nothing they may eat: and I do not desire to loosen from them fasting, lest ever they give out in the way.
- 2 And his disciples say to him, Whence to us so much bread, in a desert, so that to fully fill a crowd so great?
- 3 And Jesus says to them, How many loaves do you have?
- 4 Then they said, Seven, and a few little fish.
- 5 And he commanded the crowds to recline upon the ground.
- 6 Having taken the seven loaves and the fish, and having given thanks, he broke and gave to his disciples, and the disciples to the crowd.
- 7 And all ate, and were fully filled: and they took up that which was superabundant of the fragments, seven hampers full.
- 8 And they who ate were 4000 men, besides women and children.
- 9 And having released the crowds he embarked the ship, and came to the borders of Magdala.

¶86 16:1-5

- 1 And the Pharisees and Sadducees approaching probed him, asking to show them a sign out of the heavens.
- 2 But he answering said to them, Becoming evening you say, Good sky; for the heaven is red.
- 3 And at morning, Today a storm; for the heaven is gloomy red.
- 4 Hypocrites! indeed you know to thoroughly judge the face of the heaven, but the signs of the times you are not able.
- 5 An evil and adulterous generation seeks upon a sign; and a sign shall not be given to it, except the sign of the prophet Jonah.
- 6 And leaving them he went away.

Matthew

7 And his disciples, having come to the other side, forgot to take loaves.

¶87 16:6-12

1 Then Jesus said to them, See and stay away from the leaven of the Pharisees and Sadducees.

2 They then thoroughly reckoned with themselves, saying, For that we took not loaves.

3 Now having known this, Jesus said to them, Why thoroughly reckon with yourselves, O of little faith, for that you took not loaves?

4 Do you not yet perceive, nor remember the five loaves of the 5000, and how many small wicker baskets you took up?

5 Nor the seven loaves of the 4000, and how many hampers you took up?

6 How do you not perceive that not about bread, I spoke to you to stay from the leaven of the Pharisees and Sadducees?

7 Then they comprehended that he did not say to stay away from the leaven of bread, but away from the teaching of the Pharisees and Sadducees.

¶88 16:13-20

1 And Jesus having come into the parts of Caesarea Philippi asked his disciples, saying, Whom do men say the Son of man is?

2 Then they spoke, Some John the Baptist; and others Elijah; and others Jeremiah, or one of the prophets.

3 He says to them, And you, whom do you say I am?

4 Then answering, Simon Peter spoke, You are Christ, the Son of the living God.

5 And answering, Jesus spoke to him, Blessed you are, Simon Barjona: for that flesh and blood did not reveal this to you, but my Father who is in heaven.

6 And I also say to you, That you are Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

7 And I will give to you the keys of the kingdom of heaven: and whatever you shall bind upon the earth, shall be bound in the heavens; and whatever you shall loose upon the earth, shall be loosed in the heavens.

8 Then he ordered his disciples that they should speak to no one that he is Jesus the Christ.

¶89 16:21-23

1 From that time Jesus began to show his disciples that he was bound to go away into Jerusalem, and suffer many things from the elders and chief priests and scribes, and to be killed off, and the third day to be raised.

2 And Peter having took him, began to surcharge him, saying, Favor to you, Lord: this shall not be to you.

3 Then he, having turned, said to Peter, Lead yourself under behind me, Satan: you are an offense to me; for that you think not of the things of God, but the things of men.

¶90 16:24-28

1 Then Jesus said to his disciples, If any desires to come after me, let him utterly deny himself, and let him take up his cross, and let him follow me.

2 For who desires, to suppose, to save his soul shall lose it: but whoever shall lose his soul on account of me shall find it.

3 For what is a man profited, if suppose he gains the whole world, but suffer loss of his soul? or what will a man give in exchange for his soul?

4 For as the Son of man is about to come in the glory of his Father amid his angels; and then he shall render to each, down to his practices.

Matthew

5 Surely I say to you, There are some of those standing here, who shall not taste of death until they have seen the Son of man coming in his kingdom.

¶91 17:1-13

1 And after six days, Jesus takes near Peter, James and John his brother, and brings them apart, up into a high mount, and before them metamorphosed: and his face shone as the sun, also his garments became white as the light.

2 And behold, Moses and Elijah appeared to them speaking together with him.

3 Then Peter answering said to Jesus, Lord, it is good for us to be here: if you desire, let us make here three tabernacles; for you one, and for Moses one, and one for Elijah.

4 While he was yet speaking, behold! a cloud, full of light, overshadowed them: and behold, a voice from the cloud, saying, This is my beloved Son, in whom I have found delight; you hear him.

5 And hearing it the disciples fell upon their face, and were vehemently terrified.

6 And Jesus, having come, joined them, and said, Arise, and be not terrified.

7 Then having lifted up their eyes, they saw none, except Jesus.

8 And as they were descending off the mount, Jesus charged them, saying, Speak the vision to none, until the Son of man be risen from the dead.

9 And his disciples asked him, saying, Why then do the scribes say that Elijah is bound to come first?

10 Then Jesus answering said to them, Elijah indeed comes first and shall restore everything.

11 I say now to you, That Elijah already is come, and they knew him not, but did to him as much as they desired.

12 Thus also the Son of man is about to suffer by them.

13 Then the disciples comprehended that he spoke to them about John the Baptist.

¶92 17:14-21

1 And they having come toward the crowd, there came forth a man, kneeling to him, and saying, Lord, have mercy on my son, for that he is a lunatic and badly suffers: for often he falls into the fire, and often into the water.

2 And I brought him to your disciples, and they were not able to attend him.

3 Then Jesus answering said, O faithless and perverted generation, how long shall I be with you? how long shall I uphold you? bring him here to me.

4 And Jesus surcharged him, and the demon went out from him, and the boy was served from that hour.

5 Then the disciples having come to Jesus apart said, Through what were we not able to cast him out?

6 Then Jesus said to them, Through your faithlessness: surely, as I say to you, If you have faith as a kernel of mustard, you shall say to this mountain, Remove hence there, and it shall remove; and you shall be unable to do nothing.

7 But this kind goes not out except by forward prayer and fasting.

¶93 17:22-23

1 Now while they turned up in Galilee, Jesus said to them, The Son of man is about to be given into the hands of men: and they will kill him off, and the third day he shall rise up.

2 And they were vehemently grieved.

¶94 17:24-27

1 And having come into Capernaum, those who received the didrachmon came to Peter and said,

Matthew

Your teacher does not complete the didrachmon?

2 He says, Yes.

3 And when he entered into the house Jesus anticipated him saying, What do you think, Simon? from whom do the kings of the earth receive toll or tribute? from their sons, or from another's?

4 Peter says to him, From another's.

5 Jesus declared to him, Yet then the sons are free.

6 But in order that we may not offend them, having gone forth to the sea cast a hook, and take the first fish coming, and having opened its mouth you shall find a stater; that having taken, give to them for me and you.

¶95 18:1-6

1 In that hour the disciples came forth to Jesus, saying, Who then is the greater in the kingdom of heaven?

2 And Jesus having called to him a young child, set it in their midst, and said, Surely I say to you, If you are not converted, and become as young children, you shall not! enter into the kingdom of heaven.

3 Whosoever therefore will lower himself as this young child, he is the greater in the kingdom of heaven.

4 And whoever will receive such a young child, in my name, receives me.

5 But whoever shall scandalize one of these least, who has faith in me, it is profitable for him that a donkey's millstone should be hung upon his neck, and he be drown in the depth of the sea.

¶96 18:7-14

1 Woe to the world because of scandals!

2 For it is necessary the scandals come, moreover, woe to that man through whom the scandals come!

3 And if your hand or foot causes to scandalize you, chop them off, and cast them from you: it is good for you to enter into life crippled or lame, than having two hands or two feet, to be cast into the eternal fire.

4 And if your eye causes you to be scandalized, take it out, and cast it from you: good for you one-eyed to enter into life, than having two eyes to be cast into the Gehenna fire.

5 See that you do not despise one of the least of these; for I say to you, That through all, their angels in heaven look at the face of my Father, who is in heaven.

6 For the Son of man is come to save that which has been lost.

7 What do you think? if there should be to any man a hundred sheep, and one of them wander, does he not, having left the ninety-nine upon the mountains, seek that which wanders?

8 And if it should be that he find it, surely I say to you, That he rejoices over it more than over the ninety-nine which have not wandered.

9 Thus it is not the desire before your Father who is in heaven, that one of the least of these should be lost.

¶97 18:15-20

1 If then your brother sins against you, lowly go and reprove him between you and him alone: if he will hear you, you have gained your brother.

2 But if he will not hear, yet still take amid you one or two, in order that upon the mouth of two or three witnesses every utterance may stand.

3 And if he hears them amiss, speak to the church: if then he also hears amiss the church, let him stand to you thoroughly as the ethnic man and the tax farmer.

Matthew

4 Surely I say to you, Whatever you shall bind upon the earth, shall be bound in the heavens: and whatever you shall loose upon the earth, shall be loosed in the heavens.

5 Again I say to you, That if two of you shall sound together upon the earth, about every deed, whatever they shall ask, it shall be done for them by my Father who is in heaven.

6 For where two or three are assembled for my name, there am I in the midst of them.

¶98 18:21-22

1 Then Peter came forth to him saying, How many times shall my brother sin against me and I forgive him? until seven times?

2 Jesus says to him, I say not to you, Until seven times: but, Until seventy times seven.

¶99 18:23-35

1 Therefore the kingdom of heaven has become like to a man, a king who would take account with his servants.

2 And he having begun to reckon, there was brought to him one debtor of ten thousand talents.

3 But he not having to pay, his lord commanded him to be sold, and his wife, and the children, and everything that he had, and payment to be made.

4 Therefore the servant having fallen worshipped him saying, Lord be long-spirited on me and I will pay you everything.

5 And having been moved with compassion, the lord of that servant released him, and forgave him the loan.

6 But having gone out that servant found one fellow servant of his, who owed him a hundred denarii: and having seized him, he choked him, saying, Pay me what you owe.

7 Therefore his fellow servant having fallen at his feet besought him, saying, Be long-spirited on me, and everything I will pay you.

8 Then he would not: but having gone, he threw him into custody, until he should pay the debt.

9 His fellow servants having seen that generated, were vehemently grieved, and having gone declared to their lord everything that was generated.

10 Then having called him to him, his lord says to him, Evil servant, all the debt that I forgave you thereupon you besought me: were you not bound also to have compassion on your fellow servant, as also I had compassion on you?

11 And being wroth, his lord delivered him to the tormentors, until he should pay all that he owed.

12 Thus also my heavenly Father will do to you, unless you each forgive your brother their trespasses from your hearts.

¶100 19:1-2

1 And it came to pass when Jesus had completed these words, he removed himself from Galilee, and came to the borders of Judaea beyond the Jordan; and great crowds accompanied him; and he attended them there.

¶101 19:3-9

2 And the Pharisees came to him, probing him, and saying to him, Is it right for a man to divorce his wife for every cause?

3 Then he answering said to them, Have you not read that the Creator from the beginning made them masculine and suckler, and said, On account of this a man shall leave father and mother, and shall adhere to his wife; and the two shall be into one flesh?

4 So that no longer are they two, but one flesh.

5 What therefore God yoked together, let not man separate.

Matthew

6 They say to him, Why then did Moses charge to give a paper of divorcement, and to divorce her?

7 He says to them, Moses toward your hard-heartedness allowed you to divorce your wives: but from the beginning it was not so.

8 Now I say to you, Whoever shall divorce his wife except for fornication, and shall marry another commits adultery: and he who marries her divorced commits adultery.

¶102 19:10-12

1 His disciples say to him, If thus is the case of the man with the wife, it is not profitable to marry.

2 Then he said to them, Not all can have place for this word, but to whom it has been given; as there are eunuchs who from their mother's belly were born thus, and there are eunuchs who were made eunuchs by men, and there are eunuchs who, through the kingdom of heaven, made themselves eunuchs.

3 He who is able to give place, let him give place.

¶103 19:13-15

1 Then little children were brought to him that he might place hands upon them, and pray: and the disciples surcharged them.

2 But Jesus said, Send forth the little children, and do not cut them short to come to me: for of such is the kingdom of heaven.

3 And having placed hands upon them, he traveled on from there.

¶104 19:16-22

1 And behold, one having come said to him, Good teacher, what good shall I do that I may have eternal life?

2 Then he said to him, Why do you call me good? none is good except one, God.

3 But if you desire to enter into life, keep the commandments.

4 He says to him, Which?

5 And Jesus said, You shall not commit murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; Honor your father and mother; and You shall love your neighbor as yourself.

6 The young man says to him, All these things have I kept from my youth, why am I yet still behind?

7 Jesus declared to him, If you desire to be complete, go sell your substance, and give to the poor, and you shall have treasure in heaven: and come follow me.

8 But having heard that word, the young man went away grieved, for he had many possessions.

¶105 19:23-26

1 And Jesus said to his disciples, Surely I say to you, That, for difficulty with his food, hardly the rich shall enter into the kingdom of heaven.

2 Again then I say to you, It is easier for a camel to pass through the eye of a needle, than for the rich to enter into the kingdom of God.

3 Now having heard this his disciples were vehemently astonished, saying, Who then is able to be saved?

4 But looking on them Jesus said to them, By men this is impossible, but by God all things are possible.

¶106 19:27-30

1 Then answered Peter and said, Behold, we sent away everything, and followed you; what then

Matthew

shall be to us?

2 And Jesus said to them, Surely I say to you, That you who have followed me, in the rebirth, when the Son of man shall sit down upon the throne of his glory, you also shall sit upon twelve thrones, judging the twelve tribes of Israel.

3 And all who sends forth houses, or brothers, or sisters, or father, or mother, or wife, or children, or lands, on account of my name, shall receive a hundredfold, and shall inherit eternal life.

4 But many shall be first last, and last first.

¶107 20:1-16

1 As the kingdom of heaven is like a man, a master of a house, who went out with morning to hire workers for his vineyard.

2 Then being in harmony with the workers for a denarius the day, he sent them into his vineyard.

3 And having gone out about the third hour, he saw others standing idle in the streets, and he said to them; You go down also into the vineyard, and whatever is right I will give you.

4 And they went away.

5 Again having gone out about the sixth and ninth hour, he did likewise.

6 Now about the eleventh hour having gone out he found others standing idle, and says to them, Why stand you here all the day idle?

7 They say to him, Because none has hired us.

8 He says to them, Go down also into the vineyard, and whatever is right you shall receive.

9 Now evening being come the lord of the vineyard says to his commissioner, Call the workers, and pay them off, their wages, beginning from the last unto the first.

10 And those hired about the eleventh hour having come, received each a denarius.

11 Then having come the first, they were accustomed that they would receive more; and they received also themselves each a denarius.

12 Now having received it they grumbled against the master of the house, saying, These last have worked one hour, and you have made them equal to us, who have borne the weight of the day, and the burning heat.

13 But he answering said to one of them, Friend, I do you no injustice: did you not harmonize with me for a denarius?

14 Take up your own and lowly go: and I will give to this last as also to you.

15 Or is it not right for me to do what I desire with that which is mine?

16 Is your eye evil because I am good?

17 Thus the last shall be first, and the first last: as many are called but few chosen.

¶108 20:17-19

1 And Jesus, going up to Jerusalem, took near the twelve disciples, apart in the way, and said to them, Behold, we go up to Jerusalem and the Son of man will be given to the chief priests and scribes, and they will condemn him to death, and they will give him to the nations to mock, and to scourge, and to crucify: and the third day he will rise again.

¶109 20:20-29

1 Then the mother of the sons of Zebedee came to him amid her sons, worshipping, and asking something of him.

2 Then he said to her, What do you desire?

3 She says to him, Speak that these two sons of mine may sit down in your kingdom, one from your right hand, and one from the left.

Matthew

4 Now responding Jesus said, You know not what you ask for.

5 Are you able to drink the cup which I am about to drink, and with the baptism which I am baptized, to be baptized?

6 They say to him, We are able.

7 And he says to them, Indeed my cup you shall drink, and with the baptism which I am baptized, you shall be baptized: but to sit down from my right hand, and from my left is not mine to give, but for whom it has been prepared under my Father.

8 And having heard, the ten were much in arms about the two brothers.

9 But Jesus called them and said, You know that the princes of the nations subjugate them, and the great put them down by authority.

10 Then it shall not be so in you: but whoever desires in you to become great, he shall be your minister; and whoever desires in you to be first, shall be your servant: just as the Son of man came not to be ministered unto, but to minister, and to give his soul a ransom opposite many.

11 And as they were going out from Jericho, a great throng followed him.

¶110 20:30-34

1 And behold, two blind sitting beside the way, having heard that Jesus is leading nearby screamed out, saying, Have mercy on us, Lord, Son of David.

2 But the crowd surcharged them that they should be silent.

3 Then they screamed out the more, saying, Have mercy on us, Lord, Son of David.

4 And having stopped, Jesus called them, and said, What do you desire I should do to you?

5 They say to him, Lord, that our eyes may be opened.

6 Then Jesus, moved with compassion, touched their eyes: and immediately their eyes looked up, and they followed him.

¶111 21:1-11

1 And when they drew near to Jerusalem, and came to Bethphage towards the mount of Olives, Jesus sent two disciples, saying to them, Go into the village down opposite you, and immediately you will find a donkey tied, and a foal with her: having loosed, lead them to me.

2 And if any say anything to you, you shall say, The Lord has need of them; and immediately he will send them.

3 Now this all was generated, in order to fulfill, that which was uttered through the prophet, saying, Speak to the daughter of Zion, Behold your king comes to you, meek, and mounted upon a donkey, and a foal the colt of that under the yoke.

4 Then the disciples having gone, and having done as Jesus ordered them, they led the donkey, and the foal, and placed their garments upon them, and he sat on them.

5 And most of the crowd strewed their garments in the way; and others were chopping branches off the trees, and strewing them in the way.

6 Now the crowds, preceding, and those following, were screaming, saying, Hosanna to the Son of David: praise him who comes in the name of Lord; Hosanna in the highest.

7 And as he entered into Jerusalem, all the city shook, saying, Who is this?

8 And the crowds said, This is Jesus the prophet, he from Nazareth of Galilee.

¶112 21:12-16

1 And Jesus entered into the temple of God, and cast out all those trading and going to market in the temple, and the tables of the moneychangers he overturned, and the seats of those that traded in doves.

2 And he says to them, It has been written, My house shall be called a house of forward prayer;

Matthew

but you have made it a cavern of robbers.

3 And the blind and lame came forth to him in the temple, and he attended them.

4 But the chief priests and the scribes seeing the wonders which he produced, and the children screaming in the temple, and saying, Hosanna to the Son of David; they were up in arms, and said to him, You hear what these say?

5 Then Jesus says to them, Yes; did you never read, Out of the mouth of infants and sucklings you have perfected praise?

¶113 21:17-22

1 And having left them he went out of the city to Bethany, and encamped there.

2 Now in the morning, returning into the city he hungered.

3 And seeing a fig tree upon the way, he came to it, and found none in it except leaves only, and he says to it, Fruit shall no longer be generated from you forever.

4 And presently the fig tree withered.

5 And seeing, the disciples wondered, saying, How presently is the fig tree withered!

6 Then answering Jesus said to them, Surely I say to you, If you hold faith, and not indecision, not only this of the fig tree shall you do, but even if to this mount you should say, You be taken away, and be thrown into the sea; it shall be generated.

7 And everything, whatsoever you shall ask in forward prayer believing, you shall receive.

¶114 21:23-27

1 And he coming into the temple, there came forth to him as he was teaching, the chief priests and the elders of the people, saying, By what authority do you do these things? and who gave to you this authority?

2 Then answering Jesus said to them, I will ask you one word also, which if you tell me, I also will say to you by what authority I do these things.

3 The baptism of John whence was it? from heaven or from men?

4 Now they thoroughly reckoning with themselves, said, If we should say, From heaven; he will say to us, Through what then did you not believe him?

5 If now we should say, From men; we fear the crowd; for all hold John as a prophet.

6 And answering Jesus they said, We know not.

7 He also said to them, Nor shall I say to you by what authority I do these things.

¶115 21:28-32

1 Now what do you think?

2 A man had two children; and having come to the first he said, Child go work in my vineyard today.

3 He then answering said, I will not: but afterwards having repented he went.

4 And having come to the second he said likewise.

5 He then answering said, I go, lord: and went not.

6 Which of the two did the will of the Father?

7 They say to him, The first.

8 Jesus says to them, Surely I say to you, That the tax farmers and prostitutes go before you into the kingdom of God.

9 For John came to you in the way of righteousness, and you did not believe him: but the tax farmers and prostitutes believed him: and you having seen did not afterwards repent to believe him.

¶116 21:33-46

Matthew

1 Hear another parable: There was a master of a house, who planted a vineyard, and placed a fence about it, and dug in it a vat, and built a tower, and leased it to farmers, and left the country: then when the season of the fruits drew near, he sent his servants to the farmers to receive his fruits.

2 And having taken his servants the farmers, flayed one, then they killed another, and another they stoned.

3 Again he sent other servants more than the first: and they did to them in like manner.

4 Then afterward he sent to them his son, saying, They will have respect for my son.

5 But the farmers seeing the son said with themselves, This is the heir; come let us kill him off, and hold down his inheritance.

6 And having taken him, they cast him out of the vineyard, and killed him.

7 Therefore when the lord of the vineyard shall come, what will he do to those farmers?

8 They say to him, Bad! badly he will destroy them, and the vineyard he will lease to other farmers who will pay him off the fruits in their seasons.

9 Jesus says to them, Did you never read in the scriptures, The stone which the builders disapproved, the same is become head of the corner: by the Lord this is generated, and it is wonderful in our eyes?

10 Therefore I say to you, That the kingdom of God shall be taken up away from you, and it shall be given to a nation producing its fruits.

11 And he who falls upon this stone shall be dashed together: but upon whomsoever it shall fall, it will triturate him.

12 And the chief priests and the Pharisees hearing his parables, knew that he speaks about them.

13 And seeking to seize him, they feared the crowds, since now they held him as a prophet.

¶117 22:1-10

1 And Jesus answering again spoke to them in parables, saying, The kingdom of heaven has become like a king, who made a marriage for his son, and sent his servants to call those called to the marriage: and they would not come.

2 Again he sent other servants, saying, Say to those who had been called, Behold, I prepared my dinner: my bulls and the fatlings are killed, and everything is prepared: come to the marriage.

3 But they, caring not, went away, one to his field, then another over his merchandise: now the rest having seized his servants, insulted and killed them.

4 And the king, having heard, was wroth, and having sent his army he destroyed those murderers, and inflamed their city.

5 Then he says to his servants, Indeed the marriage is ready, now those who had been called were not worthy.

6 Go therefore upon the thoroughfare ways, and as many as you shall find call to the marriage.

7 And those servants, having gone out into the ways, gathered together all, as many as they found, both evil and good: and the marriage was filled with guests.

¶118 22:11-14

1 And the king coming in to see the guests, knew there was a man not clothed with marriage clothing: and he says to him, Friend, how did you enter here not having marriage clothes?

2 But he was put to silence.

3 Then said the king to the ministers, Having bound his feet and hands, take him away, and cast him out into the outer darkness; there shall be weeping and the gnashing of teeth.

4 For many are called, but few chosen.

Matthew

¶119 22:15-22

- 1 Then the Pharisees, having gone, took to council how they might ensnare him by words.
- 2 And they sent to him their disciples with the Herodians, saying, Teacher we know that you are true, and teach the way of God in truth, and you care not about any: as you do not look to the face of men.
- 3 Tell us therefore what you think?
- 4 Is it right to give tribute to Caesar or not?
- 5 But Jesus knowing their wickedness said, Why do you probe me, hypocrites?
- 6 Show me the currency of the tribute.
- 7 Now they brought forth to him a denarius.
- 8 And he says to them, Whose is this likeness and inscription?
- 9 They say to him, Caesar's.
- 10 Then he says to them, Render therefore that of Caesar to Caesar; and that of God to God.
- 11 And having heard they wondered, and leaving him went away.

¶120 22:23-33

- 1 On that day Sadducees came to him, who say there is no resurrection, and they asked him, saying, Teacher, Moses said, If anyone should die not having children, his brother shall marry his wife, and shall raise up seed to his brother.
- 2 Now there were with us seven brothers: and the first having married died, and not having seed, left his wife to his brother: in like manner also the second, and the third, unto the seventh.
- 3 Then last of all the woman also died.
- 4 Therefore in the resurrection, of which of the seven shall she be wife? for all had her.
- 5 And answering Jesus said to them, Wanderers, not knowing the scriptures, nor the power of God.
- 6 For in the resurrection neither do they marry, nor are given in marriage, but they are as angels of God in heaven.
- 7 Now about the resurrection of the dead, have you not read that which was uttered to you under God, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob?
- 8 God is not God of the dead, but of the living.
- 9 And the crowds having heard, were astonished over his teachings.

¶121 22:34-40

- 1 Now the Pharisees, having heard that he had silenced the Sadducees, assembled together, and one from them a lawyer, probing him, asked also saying, Teacher, what is the great commandment in the law?
- 2 Then Jesus said to him, You shall love the Lord your God with your whole heart, and with your whole soul, and with your whole mind.
- 3 This is the first and great commandment.
- 4 And the second is like it, You shall love your neighbor as yourself.
- 5 On these two commandments the whole law and the prophets hang.

¶122 22:41-46

- 1 Now the Pharisees having been assembled, Jesus asked them, saying, What do you think about the Christ? whose son is he?
- 2 They say to him, Of David.
- 3 He says to them, How then does David in spirit call him Lord? saying, Said the Lord to my Lord, Sit from my right hand until I place your enemies a footstool for your feet.

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4 If therefore David calls him Lord, how is he his son?

5 And none was able to respond a word to him, nor longer dared anyone to ask him from that day.

¶123 23:1-12

1 Then Jesus spoke to the crowds, and to his disciples, saying, The scribes and the Pharisees have sat down upon the seat of Moses: therefore everything, whatever they may tell you to keep, keep and do; but not down to their works: for they say and do not.

2 As they bind weighty and oppressive burdens, and place them upon the shoulders of men, but will not move them with their own finger.

3 And all their works they do to be looked upon by men: as they then widen their phylacteries, and enlarge the borders of their garments, and have passion for the first place in dinners, and the first seats in the synagogues, and the greetings in the marketplaces, and to be called by men Rabbi, Rabbi.

4 Now you, be not called Rabbi: as one is your leader, the Christ; and you are all brethren.

5 And call none your father on the earth: as one is your Father, who is in heaven.

6 Neither be called leaders: as one is your leader, the Christ.

7 But the greater of you shall be your minister.

8 Then whosoever will exalt himself shall be humbled; and whosoever shall humble himself shall be exalted.

¶124 23:13-33

1 But woe to you, scribes and Pharisees, hypocrites! for that you shut up the kingdom of heaven before men: as you do not enter, nor even send forth those who are entering to enter.

2 Woe to you, scribes and Pharisees, hypocrites! for you devour widows houses, and pray forth long, as a pretense: therefore you shall receive more superabundant judgment.

3 Woe to you scribes and Pharisees, hypocrites! for you lead about the sea and the land to make one proselyte, and when he is generated, you make him a son of Gehenna double than yourselves.

4 Woe to you blind guides, who say, Whoever shall swear by the sanctuary, it is nothing; but whoever shall swear by the gold of the temple, is a debtor!

5 Stupid and blind, as which is greater, the gold, or the sanctuary which hallows the gold?

6 And whoever shall swear by the altar, it is nothing; but whoever shall swear by the gift that is upon it, is a debtor.

7 Stupid and blind, as which is greater, the gift, or the altar which hallows the gift?

8 He therefore that swears by the altar, swears by it, and by all that is upon it.

9 And he that swears by the sanctuary, swears by it, and by him who dwells in it.

10 And he that swears by the heavens, swears by the throne of God, and by him who sits upon it.

11 Woe to you scribes and Pharisees, hypocrites! for you tithe of the mint and the anise and the cumin, and you have left the weightier of the law, judgment and compassion and faith: these it binds you to do, and these not to be left.

12 Blind guides, who thoroughly filter the gnat, but swallow the camel.

13 Woe to you, scribes and Pharisees, hypocrites! for you cleanse the outside of the cup and of the dish, but from within they are full of plunder and intemperance.

14 Blind Pharisee, cleanse first the inside of the cup and the dish, in order that the outside of them may also become clean.

15 Woe to you scribes and Pharisees, hypocrites! for that you resemble whited sepulchers, which outwardly indeed appear beautifully produced, but within are full of the bones of the dead, and

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all uncleanness.

16 Thus also you outwardly indeed appear righteous to men, but within are full of hypocrisy and lawlessness.

17 Woe to you scribes and Pharisees, hypocrites! for you build the sepulchers of the prophets, and set in order the memorials of the righteous, and you say, If we had been in the days of our fathers, we would not have had communion with them in the blood of the prophets.

18 So that you witness to yourselves that you are the sons of those who murdered the prophets.

19 And you fulfill the measure of your fathers.

20 Snakes, offspring of vipers, how can you flee from the judgment of Gehenna?

¶125 23:34-39

1 Therefore, behold, I send to you prophets, and wise, and scribes: and out of them you will kill and crucify; and out of them you will scourge in your synagogues, and will persecute them from city to city: so that all righteous blood poured out upon the earth should come upon you, from the blood of Abel the righteous, even unto the blood of Zechariah son of Jehoiada, whom you murdered between the sanctuary and the altar.

2 Surely I say to you, All these things shall come upon this generation.

3 Jerusalem, Jerusalem, who kills the prophets, and stones those who have been sent to her, how many times would I have gathered together your children, in the manner a hen gathers together the chick under the wings, and you would not!

4 Behold, your house is left to you desolate.

5 For I say to you, You shall not! see me from now until you say, Praise him who comes in the name of the Lord.

¶126 24:1-2

1 And going out, Jesus went from the temple: and his disciples came to him to show him the buildings of the temple.

2 But Jesus said to them, Do you not look at all these things? surely I say to you, There shall not! be left here stone upon stone, which shall not be undone.

¶127 24:3-28

1 Now as he was sitting upon the mount of Olives, the disciples came to him apart, saying, Tell us when shall these things be? and what is the sign of your advent, and of the consummation of the eon?

2 And Jesus answering said to them, Look, lest any cause you to wander.

3 For many will come upon my name, saying, I am the Christ; and they will cause many to wander.

4 But you shall hear of wars and reports of wars: see, be not clamoring: as all these things are bound to be generated, but the end is not yet.

5 For nation shall rise up against nation, and kingdom upon kingdom: and there shall be famines, plagues, and earthquakes, in places.

6 But all these things begin the throes.

7 Then they will surrender you to oppression, and will kill you: and you will be hated under all the nations through my name.

8 And then many will be offended, and they will surrender one another, and hate one another.

9 And many false prophets will arise, and will cause many to wander.

10 And through lawlessness being multiplied, the love of many will cool.

11 But he who remains to the end, he shall be saved.

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12 And there shall be preached this gospel of the kingdom, in the whole of civilization, for a witness to all the nations; and then shall come the end.

13 Therefore when you shall see the abomination of desolation, which was spoken of through Daniel the prophet, standing in the holy place, (he who reads, let him perceive:) then let those in Judaea flee upon the mountains: he upon the housetop let him not come down to take anything out of his house: and he in the field let him not return back to take up his vesture.

14 But woe to those that are with child and to those that suckle in those days!

15 And pray forth that your flight may not become in winter, nor on sabbath: for then there shall be great oppression, such as has not been from the beginning of the world until now, nor! ever shall become.

16 And if those days had not been shortened, there would not have been any flesh saved: but through the elect those days shall be shortened.

17 Then if any say to you, Behold! here, the Christ, or there; believe not.

18 As there will arise false Christs, and false prophets, and will give great signs and wonders; so as, if possible, to make also the elect wander.

19 Behold I have foretold you.

20 If therefore they say to you, Behold, he is in the desert; go not forth: Behold, in a private room; believe it not.

21 For just as the lightning comes out from the east, and lightens even unto the west; so also shall be the advent of the Son of man.

22 For wherever the carcass may be, there the eagles will be gathered together.

¶128 24:29-35

1 Immediately, amid the pressure of those days, the sun shall be darkened, and the moon shall not give her brilliancy, the stars shall fall from the heavens, and the powers of heaven shall be shaken: and then the sign of the Son of man shall appear in heaven: then all the tribes of the earth shall smite their chest, and they shall see the Son of man coming upon the clouds of heaven with power and much glory.

2 And he shall send his angels amid a great trumpet sound, and they shall gather together his elect from the four winds, from one end of heaven to the other.

3 Now learn the parable from the fig tree; When its branch is already become tender, and the leaves sprout, you know that summer is near: thus also you, when you see all these things, know that it is near upon the doors.

4 Surely I say to you, This generation shall not! pass by until all these things shall be generated.

5 Heaven and earth shall pass away, but my words shall not! pass away.

¶129 24:36-41

1 About that day and the hour, none knows, not even the angels of heaven, but my Father only.

2 But the advent of the Son of man shall thoroughly be as the days of Noah.

3 For just as they were eating and drinking, marrying and giving in marriage, in the days which were before the deluge, until the day when Noah entered into the ark, and they knew not till the deluge came and took them all up together; thus also shall be the advent of the Son of man.

4 Then two will be in the field, the one is taken near, and the one is left.

5 Two grinding at the mill; one is taken near, and one is left.

¶130 24:42-51

1 Be wakeful therefore: for you know not in what hour your Lord comes.

2 But this know, that if the master of the house had known in what watch the thief comes, he

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would have been wakeful, and not have let his house be broken into.

3 Therefore you also become ready: for that in what hour you think not, the Son of man comes.

4 Who then is the faithful and sensible servant, whom his lord has set over his retinue, to give them food in season?

5 Blessed is that servant, whom having come his lord will find so doing.

6 Surely I say to you, He will set him over all his substance.

7 But if that bad servant should say in his heart, My lord delays to come; and should begin to beat his fellow servants, and to eat and to drink amid the intoxicated; the lord of that servant will come in a day in which he does not expect, and an hour which he knows not, and will cut him in two, and will place his part amid the hypocrites: there will be weeping, and the gnashing of teeth.

¶131 25:1-13

1 Then the kingdom of heaven shall be likened unto ten virgins, who having taken their lamps went forth to meet the bridegroom.

2 Now five of them were sensible, and five stupid.

3 They who were stupid, having taken their lamps, did not take olive oil with them; but the sensible took olive oil in their vessels with their lamps.

4 But the bridegroom delaying, they all nodded off and fell asleep.

5 Now in the middle of the night there was an outcry, Behold! the bridegroom comes, go forth to meet him.

6 Then all those virgins arose and set in order their lamps.

7 And the stupid said to the sensible, Give us from your olive oil, our lamps are going out.

8 But the sensible answered, saying, No, lest ever it may not! suffice for us and you: but go rather to those who sell, and buy for yourselves.

9 But as they went away to market, the bridegroom came, and those prepared went in with him to the marriage, and the door was shut.

10 And afterwards the other virgins come also, saying, Lord, lord, open up to us.

11 But he answering said, Surely I say to you, I do not know you.

12 Watch therefore, for you do not know the day nor the hour in which the Son of man comes.

¶132 25:14-30

1 For it is just as a man leaving the country, called his own servants, and delivered to them his substance.

2 And to one he gave five talents, and to another two, and to another one; to each down to their own ability; and left the country immediately.

3 Now having gone he who received the five talents worked by them, and made five other talents.

4 And likewise he the two, gained also two others.

5 But he who received one, having gone away, dug in the earth, and concealed the silver of his lord.

6 Then after much time the lord of those servants comes, and takes account with them.

7 And he who received the five talents, having come, brought forth the other five talents, saying, Lord, you gave me five talents: lo! five other talents have I gained over them.

8 Then his lord declared to him, Well! good and faithful servant, you were faithful over a few, I will set you over many: enter into the joy of your lord.

9 And he who received the two talents having come said, Lord, you gave to me two talents; lo! I

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have gained two other talents over them.

10 His lord declared to him, Well! good and faithful servant, you were faithful over a few, I will set you over many: enter into the joy of your lord.

11 And he who received the one talent also having come said, Lord, I knew that you are a tough man, harvesting where you did not sow, and gathering where you did not thoroughly scatter, and having gone away being afraid, I concealed your talent in the earth; lo! you have your own.

12 Now his lord answering, said to him, Evil servant, and slothful, you knew that I harvest where I sowed not, and gather where I thoroughly scattered not; you were bound therefore to cast my money to the bankers, and coming I should have received mine own with productivity.

13 Therefore take up the talent from him, and give it to him who holds the ten talents.

14 As all shall be given to who holds, and they shall be in superabundance: and from him who holds not, that which he holds shall also be taken up from him.

15 And cast out the useless servant into the outer darkness: there shall be the weeping and gnashing of the teeth.

¶133 25:31-46

1 But whenever the Son of man comes in his glory, and all the holy angels with him, then will he sit down upon the throne of his glory.

2 And all nations shall be gathered before him, and he will separate them one from another, just as the shepherd separates the sheep away from the goats: and he will make the sheep to stand on his right hand, but the goats on the left.

3 Then the king will utter to those on his right hand, Come, the blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: as I hungered, and you gave me to eat; I thirsted, and you gave me drink; I was a stranger, and you gathered me; naked, and you invested me; I was weak, and you watched over me; I was in custody, and you came forward to me.

4 Then the righteous will answer him, saying, Lord, when did we see you hungering, and nourished? or thirsty, and gave you drink?

5 But when did we see you a stranger, and gathered? or naked, and invested you?

6 And when did we see you weak, or in custody, and came forward to you?

7 And answering the king will utter to them, Surely I say to you, On as much as you did, to one of these least of my brothers, you did to me.

8 Then will he utter also to those on the left, Go from me, the accursed, into the eternal fire, which has been prepared for the devil and those angels of his: as I hungered, and you gave me not to eat; I thirsted, and you gave me not drink; I was a stranger, and you gathered me not in; naked, and you did not invest me; weak, and in custody, and you did not watch over me.

9 Then they also will answer him, saying, Lord, when did we see you hungering, or thirsting, or a stranger, or naked, or weak, or in custody, and did not minister to you?

10 Then will he answer them, saying, Surely I say to you, On as much as you did not to one of the least of these, neither did you to me.

11 And these shall go away into eternal curtailment, but the righteous into life eternal.

¶134 26:1-5

1 And it became when Jesus completed all these words he said to his disciples, You know that after two days becomes the passover, and the Son of man is surrendered to be crucified.

2 Then the chief priests, and the scribes, and the elders of the people were gathered together to the courtyard of the archpriest who was called Caiaphas; and took counsel together in order that

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they might seize Jesus by bait, and kill him off: but they said, Not on the festival, in order that a tumult is not generated by the people.

¶135 26:6-13

1 Now Jesus came to be in Bethany, in the house of Simon the leper, a woman came forth to him holding an alabaster vessel of ointment, of weighty value, and poured upon his head as he reclined at table.

2 But his disciples seeing were up in arms, saying, What for this loss? for this ointment was able to have been sold for much, and have been given to beggars.

3 Then knowing this, Jesus said to them, Why do you bring trouble to the woman? as she worked a good work to me.

4 As you always have the beggarly with you, but me you do not have always.

5 For this one in pouring this ointment over my body, toward my burial she did it.

6 Surely I say to you, Wheresoever this gospel shall be preached in the whole world, that which this one did shall be spoken of also, for a memorial of her.

¶136 26:14-16

1 Then one of the twelve, who was called Judas Iscariot, having gone to the chief priests, said, What are you willing to give me, and I will surrender him to you?

2 And they made stand thirty pieces of silver to him.

3 And from then on he sought opportunity that he might surrender him.

¶137 26:17-25

1 Now on the first of the unleavened came the disciples to Jesus, saying to him, Where would you, that we should prepare for you to eat the passover?

2 Then he said, Go down into the city unto so-and-so, and say to him, The Teacher says, My time is near; with you I will make the passover with my disciples.

3 And the disciples did as they arranged with Jesus, and prepared the passover.

4 Then becoming evening, he reclined with the twelve.

5 And as they were eating he said, Surely I say to you, That one of you will surrender me.

6 And being vehemently grieved each of them began to say to him, I am Lord?

7 But he answering said, He that dipped the hand with me in the bowl, the same will surrender me.

8 Indeed, the Son of man is led under, as it has been written about him, but woe to that man by whom the Son of man is surrendered; good were it for him if that man had not been born.

9 Then answering Judas, who was surrendering him, spoke, I am Master?

10 He says to him, You have said.

¶138 26:26-35

1 Now as they were eating, Jesus having taken the bread, and having blessed, broke and gave it to the disciples, and said, Take, eat; this is my body.

2 And having taken the cup, and having given thanks, he gave it to them, saying, Drink out of it all; for this is my blood, that of the new testament, which is poured out about many for dismissal of sins.

3 But I say to you, That from now I will not! drink from this offspring of the vine, until that day when I drink it with you new in the kingdom of my Father.

4 And having sung a hymn they went out to the mount of Olives.

5 Then Jesus says to them, You all will be offended in me during this night: as it has been

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written, I will strike the shepherd, and the sheep will be thoroughly scattered.

6 But after my raising I will precede you into Galilee.

7 Then Peter answering spoke to him, If everyone will be offended in you, I never will be offended.

8 Jesus declared to him, Surely I say to you, That during this night, before the cock sounds, you will utterly deny me thrice.

9 Peter says to him, Even if I was bound to die with you, I will not! utterly deny you.

10 Likewise also spoke all the disciples.

¶139 26:36-46

1 Then Jesus comes amid them to a place called Gethsemane, and he says to the disciples, Sit down here, until I have gone there to pray.

2 And having taken near Peter and the two sons of Zebedee, he began to grieve and be filled to loathing.

3 Then he says to them, My soul is grieved all around, even to death: stay here and watch with me.

4 And having gone forward a little, he fell upon his face to pray, saying, My Father, if it is possible let this cup pass from me: except not as I desire, but as you.

5 And he comes to the disciples and finds them sleeping, and says to Peter, Thus you were not strong to be awake with me for one hour?

6 Watch and pray, that you enter not into probing: the spirit indeed is ready, but the flesh weak.

7 Again from the second time he having gone away to pray, said, My Father, if this cup is not able to pass from me except I drink, your will be generated.

8 And having come he finds them again fallen asleep: as their eyes were heavy.

9 And leaving them having gone away again the third time to pray, said the same things.

10 Then he comes to his disciples and says to them, Henceforth sleep on, and rest up: behold! the hour has drawn near, and the Son of man is surrendered into the hands of sinners.

11 Arise, let us lead on, behold! he has drawn near who is surrendering me.

¶140 26:47-56

1 And as he is yet speaking behold! Judas, one of the twelve, came, and with him much a crowd, with short swords and staves, from the chief priests and elders of the people.

2 Now he who was surrendering him gave them a sign, saying, Whomever I shall kiss, he it is: seize him.

3 And immediately having come toward Jesus he spoke, Rejoice, Master; and fervently kissed him.

4 But Jesus spoke to him, Friend, over what are you being close? Then having come forth they threw hands upon Jesus, and seized him.

5 And behold! one of those amid Jesus, having stretched out the hand unsheathed his short sword, and striking the servant of the archpriest took off his ear.

6 Then Jesus says to him, Turn away your short sword to its place: as all who take hold of the short sword by the short sword shall perish.

7 Or do you think that I am not able to call just now by my Father, and he will stand by me more than twelve legions of angels?

8 How therefore should the scriptures be fulfilled, that thus it is bound to become?

9 In that hour Jesus spoke to the crowds, Are you come out amid short swords and staves, to altogether take me, as upon a robber?

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10 Daily I sat toward you teaching in the temple, and you did not seize me.

11 But this is wholly generated in order that the prophetic scriptures may be fulfilled.

12 Then all the disciples leaving him, fled.

¶141 26:57-68

1 And they who had seized Jesus led him off to Caiaphas the archpriest, where the scribes and the elders were assembled.

2 But Peter followed him afar off even unto the courtyard of the archpriest; and having entered within, he sat down amid the work-hands to see the end.

3 Now the chief priests, and the elders, and the whole council sought false evidence downing Jesus, so that they might put him to death; and not finding any : and many false witnesses having come forth, they found not any.

4 But afterward two false witnesses having come forth spoke, This one said, I am able to undo the sanctuary of God, and to build it through three days.

5 And having stood up the archpriest spoke to him, You respond nothing? What do these witness against you?

6 But Jesus was silent.

7 And responding the archpriest spoke to him, I adjure you under the living God, that you tell us if you are the Christ, the Son of God.

8 Jesus says to him, You have spoken.

9 Moreover I say to you, You shall from now see the Son of man sitting down from the right hand of power, and coming upon the clouds of heaven.

10 Then the archpriest rent his clothing, saying, He has blasphemed; why need we any longer to have witnesses? Lo! now you have heard his blasphemy.

11 What do you think?

12 And they responding said, He is liable to death.

13 Then they spit upon his face, and buffeted him with fists; and some slapped him, saying, Prophecy to us, Christ, who is he that hit you?

¶142 26:69-75

1 But Peter was without sitting down in the court, and a girl came forth to him saying, And you were with Jesus the Galilean.

2 But he denied before all, saying, I know not what you say.

3 And he having gone out into the gateway, another girl saw him, and says to those there, And this one was with Jesus the Nazarene.

4 And again he denied with an oath, I do not know the man.

5 But after a bit, those who stood by came forth to him, saying to Peter, Truly also you are of them, as your speech makes you manifest.

6 Then he began to curse down and to swear, I do not know the man!

7 And immediately a cock sounded.

8 And Peter remembered the utterance of Jesus, who had uttered to him, Before the cock sounds, you will utterly deny me thrice.

9 And having gone out, he wailed bitterly.

¶143 27:1-2

1 Then becoming morning, all the chief priests and the elders of the people took counsel down from Jesus, so that they might put him to death: and having bound him, they led off and surrendered him to Pontius Pilate, the leader.

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¶144 27:3-10

1 Then Judas, who surrendered him, having seen that he was condemned, having repented, returned the thirty pieces of silver to the chief priests and the elders, saying, I sinned surrendering unpunishable blood.

2 But they spoke, What is that toward us? you see to it.

3 And having flung the pieces of silver in the temple, he withdrew, and having gone away hanged himself.

4 And the chief priests having taken the pieces of silver spoke, It is not possible to thrust them into the offering, since it is the value of blood.

5 And having taken counsel, they bought out of them the field of the potter, for a burial for strangers.

6 Through this that field was called, Field of blood, to this day.

7 Then was fulfilled that which was uttered through Zechariah the prophet, saying, And I took the thirty pieces of silver, the value of him who was valued, whom they set a value on of the sons of Israel; and gave them for the field of the potter, according as the Lord arranged for me.

¶145 27:11-14

1 And Jesus stood before the leader; and the leader questioned him, saying, You are the King of the Jews?

2 And Jesus declared to him, You say.

3 And when he was accused under the chief priests and the elders, he answered none.

4 Then Pilate says to him, You hear how much they witness against you?

5 And he did not answer him, not even one utterance, so that the leader wondered greatly.

¶146 27:15-26

1 Now the leader was accustomed, down at the feast, to release one captive to the multitude, whom they desired.

2 And they had then a remarkable captive, said Barabbas.

3 Therefore they being assembled, Pilate said to them, Whom will you that I release to you? Barabbas, or Jesus who is said Christ?

4 As he knew that they surrendered him through spite.

5 But as he was sitting upon the tribunal, his wife sent to him, saying, Do nothing with you and that righteous one: for by him I suffered many things this day in a dream.

6 But the chief priests and elders persuaded the crowd that they should ask for Barabbas, and should destroy Jesus.

7 And answering the leader spoke to them, Which of the two will you that I release to you?

8 And they spoke, Barabbas.

9 Pilate says to them, What then shall I do with Jesus, who is said Christ?

10 They all say to him, Crucify him.

11 And the leader declared, For what bad did he do?

12 But they superabundantly screamed, saying, Crucify him.

13 Now Pilate seeing that it prevailed nothing, but rather a tumult was generated, having taken water he washed his hands off before the crowd, saying, I am nonpunishable of the blood of this righteous one: you will see to it.

14 And all the people spoke, responding, His blood on us and upon our children.

15 Then he released Barabbas to them: and Jesus, having been flagellated, he surrendered in order that he be crucified.

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¶147 27:27-31

1 Then the soldiers of the leader, having taken Jesus near with them to the praetorium, gathered the whole band upon him.

2 And having unclothed him, they placed about him a scarlet cloak.

3 And having braided a chaplet of thorns, they put it upon his head, and a reed in his right hand: and kneeling before him they mocked him, saying, Rejoice, King of the Jews!

4 And having spit at him, they took the reed and beat his head.

5 And when they had mocked him, they put off the cloak, and put on him his own clothing, and led him away to crucify.

¶148 27:32-34

1 Now going forth they found a Cyrenaeen man named Simon: him they dispatched in order that he might take up his cross.

2 And having come to the place called Golgotha, which is to say, place of a skull, they gave him vinegar to drink, mingled amid gall: and having tasted he would not drink.

¶149 27:35-38

1 And having crucified him they divided his vesture, casting a lot: in order to fulfill that which was uttered under the prophet, They divided my vesture among themselves, and over my clothing they cast a lot.

2 Then sitting down they kept him there.

3 And they put up above his head, his cause written, This is Jesus the King of the Jews.

4 Then two robbers are crucified together with him, one from the right hand, and one on the left.

¶150 27:39-49

1 But those passing by blasphemed him, moving their heads, and saying, You who undoes the sanctuary, and in three days builds it, save yourself.

2 If you are the Son of God, descend from the cross.

3 In like manner also the chief priests, mocking, amid the scribes and elders, said, Others he saved, himself he is not able to save.

4 If he is the King of Israel, let him descend now off the cross, and we will believe on him.

5 He trusted upon God; let him rescue him now, if he desires him: as he said, I am the Son of God.

6 Moreover with the same thing also the robbers, who were crucified together with him reproached him.

7 Now from the sixth hour darkness became upon all the land until the ninth hour.

8 And around the ninth hour bellowed up Jesus with a loud voice, saying, Eli, Eli, lama sabachthani? That is, My God, my God, for what purpose have you forsaken me?

9 And some of those, who were standing there, having heard, said, This one calls Elijah.

10 And straightaway one of them having run and taken a sponge, and filled it with vinegar and placed it about a reed, gave him to drink.

11 But the rest said, Leave off, let us see if Elijah comes to save him.

¶151 27:50-61

1 And Jesus having cawed again with a loud voice, his spirit left.

2 And behold! the veil of the sanctuary was split into two, from top to bottom; and the earth was shaken, and the rocks were split; and the memorials were opened up; and many bodies of the saints sleeping arose, and having gone forth from the memorials after his arising, entered into the holy city, and shown clearly to many.

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3 But the centurion, and they who kept Jesus with him, having seen the earthquake, and the things that were generated, vehemently feared, saying, Truly this was God's Son.

4 And there were many women there spectating from afar off, who followed Jesus from Galilee ministering to him: in whom was Mary the Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's sons.

5 And becoming evening, a rich man of Arimathea came, named Joseph, who also himself was Jesus' disciple: he coming forth to Pilate, asked for the body of Jesus.

6 Then Pilate commanded the body to be given off.

7 And having taken the body, Joseph enwrapped it in a clean linen cloth, and placed it in his new memorial, which he had hewn in the rock: and having rolled a great stone to the door of the memorial went away.

8 And there was there Mary the Magdalene, and the other Mary, sitting down before the sepulcher.

¶152 27:62-66

1 Now upon morning, which is after the preparation, the chief priests and the Pharisees were assembled to Pilate, saying, Lord, we have remembered, for while yet living that wanderer spoke, After three days I arise.

2 Therefore command the sepulcher to be secured until the third day, unless his disciples coming by night steal him away, and tell the people, He is risen from the dead: and the last straying shall be worse than the first.

3 And Pilate declared to them, You have a guard: go as you know to make it secure.

4 And they having gone, made the sepulcher secure, sealing the stone amid the guard.

¶153 28:1-8

1 Now well after the sabbath, at the morning of the first day after the sabbath, came Mary the Magdalene and the other Mary to spectate the sepulcher.

2 And behold! a great earthquake was generated: for an angel of the Lord having descended out of heaven, having come forth rolled away the stone from the door, and was sitting upon it.

3 Now he looked as lightning, and his clothes white as snow: moreover from his fear the keepers shook, and became as dead.

4 But the angel responding spoke to the women, Be not afraid: as I know that you seek Jesus, who has been crucified.

5 He is not here, for he is risen, as he said.

6 Come see the place where the Lord was lying.

7 And going swiftly, say to his disciples that he is risen from the dead; and behold! he precedes you into Galilee; there you shall see him: behold! I have told you.

8 And having gone out swiftly from the memorial amid fear and great joy; they ran to report back to his disciples.

¶154 28:9-10

1 Now they were going to report back to his disciples, and behold! Jesus met them saying, Rejoice!

2 And they having come forth to him, seized hold of his feet, and worshipped him.

3 Then Jesus says to them, Be not afraid: go announce to my brethren in order that they go into Galilee, and there shall they see me.

¶155 28:11-15

1 Now as they were going, Behold! some of the guard, having gone into the city, reported to the

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chief priests that altogether generated.

2 And having been assembled amid the elders, and taken counsel, they gave ample silver to the soldiers, saying, Speak that his disciples having come by night stole him, we being asleep.

3 And if against the leader this be heard, we will persuade him and will make you secure.

4 So they having taken the silver, did as they were taught: and this saying is thoroughly famed by Jews until today.

¶156 28:16-18

1 Now the eleven disciples went into Galilee, to the mount where Jesus arranged for them.

2 And seeing him, they worshipped him: but some doubted.

3 And Jesus having come to them spoke, saying, All authority has been given to me in heaven and over earth.

¶157 28:19-20

1 Going therefore, instruct all the nations, baptizing them to the name of the Father, and of the Son, and of the Holy Spirit: teaching them to keep all things as much as I charge you.

2 And Behold! I am with you, all the days, till the consummation of the eon.

3 Amen.

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This Work's Calling and Purpose

The Faithful Translation of the Scriptures has been commissioned by God for his glory and are anointed by the Holy Spirit for his purpose in Jesus' name. Praises and thanksgiving unto the Lord our provider. Grace and peace unto the saints who love and serve the Lord faithfully. May this work be a source of blessing, and strength unto all who mix the Word with faith; as well as a tool for ministry of the Gospel of Jesus Christ our Lord. The purpose for this work is to provide the most accurate rendering of the original Greek and Hebrew text copies that we have received by miracle of our heavenly Father, and to do so in modern English according to the truth. This work is based first upon the Textus Receptus (Received Text). Also using the The Authorized (King James) Version Holy Bible, and various other Bible and English study tools. The Faithful Translation is made up of two parts, Leathern and Linen. These as belts of truth to gird the Christian. The Leathern Edition is a crude English translation and meant to be used mainly for study. The Linen Edition is a refinement of the crude to translate the original languages into how they would be said, or written, today in all integrity and faithfulness to the truth. This Edition is worded as God gives it today and is meant to be for personal study and public reading. Every soul may use The Faithful Translation with all confidence that they have the written Word of God translated into English; and thank the Lord for his ever enduring mercy. For this work of love was done, by calling, in fear and trembling. This New Testament work has begun with the Book of Matthew and will continue on as the Lord wills.

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