

Foundational Principles of the Doctrine of Christ

Foundational Principles of the Doctrine of Christ

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Hebrews 6:1-3

6:1 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

2 Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

3 And this will we do, if God permit.

KJV

I. Salvation (Repentance & Faith)

A. **Repentance**: Greek - Amended perception

1. From dead works (sin).

2. Supporting Scriptures

a. Psalms 34:18

“The LORD is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.” KJV

b. II Corinthians 7:10

“For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.” KJV

c. Both John the Baptist and Jesus our Lord started their preaching ministries with, “Repent, for the kingdom of heaven is at hand.” (Matthew 3:2, 4:17)

d. Acts 2:38

“Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.” KJV

e. Acts 3:19

“Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;” KJV

f. Acts 17:30-31

30 And the times of this ignorance God winked at; but now commandeth all men every where to repent:

31 Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead. KJV

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B. **Faith**: To have belief, trust, and confidence in.

Jesus said, "Have faith in God." (Mark 11:22)

1. Toward God thru Jesus' blood.

a. Romans 3:24-25

24 Being justified freely by his grace through the redemption that is in Christ Jesus:

25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; KJV

b. Hebrews 9:14

14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? KJV

2. Defined by Scripture

a. Hebrews 11:1

"Now faith is the substance of things hoped for, the evidence of things not seen. KJV

b. Hebrews 11:6

"But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him. KJV

c. Romans 4:20-22

20 He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

21 And being fully persuaded that, what he had promised, he was able also to perform.

22 And therefore it was imputed to him for righteousness. KJV

3. Romans 1:17

"For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith." KJV

4. II Corinthians 5:7

"(For we walk by faith, not by sight:)" KJV

5. Galatians 5:6

"For in Jesus Christ neither circumcision availeth anything, nor uncircumcision; but faith which worketh by love." KJV

6. James 2:17-20

17 Even so faith, if it hath not works, is dead, being alone.

18 Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.

19 Thou believest that there is one God; thou doest well: the devils also believe, and tremble.

20 But wilt thou know, O vain man, that faith without works is dead? KJV

7. Repentance from sin and faith towards God happen simultaneously. If these two haven't happened in a person's life, they are not saved.

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8. Salvation - A soul must receive Jesus as Lord of their life to be saved.

Romans 10:8-10

8 But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;

9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. KJV

II. Baptisms

A. There are five basic baptisms: Spiritual Baptism, Water Baptism, Holy Ghost Baptism, Baptism with Fire, and Baptism of Suffering.

1. **Spiritual Baptism:** When a soul becomes a child of God by turning from sin and having faith in God by Jesus Christ their Lord, they are automatically baptized and washed by the spiritual water of the Word, by the Holy Ghost, into the body of Christ. In order to provide us a pure conscience toward God, holy, without spot or wrinkle and to make us acceptable in God's presence. Thus we are saved being born again of incorruptible seed.

- a. This is why a soul feels especially clean upon receiving the Lord.

Hebrews 10:22

“Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.”

KJV

- b. John 3:3-6

3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

KJV

- c. Galatians 3:26-27

26 For ye are all the children of God by faith in Christ Jesus.

27 For as many of you as have been baptized into Christ have put on Christ.

KJV

- d. Ephesians 5:25-27

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

26 That he might sanctify and cleanse it with the washing of water by the word,

27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. KJV

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- e. 1 Peter 3:20-21
 - 20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.
 - 21 The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: KJV
 - 1. Spiritual baptism of which water baptism is an outward confession and confirmation of.
 - 2. Water baptism does not touch the conscience. Spiritual baptism gives a soul a good conscience towards God.
 - f. I Corinthians 10:1-2
 - 10:1 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;
 - 2 And were all baptized unto Moses in the cloud and in the sea; KJV
 - 1. Cloud = spiritual baptism
 - 2. Sea = water baptism
 - g. The water from Christ to wash and cleanse
 - 1. John 19:34
 - “ But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.” KJV
 - 2. I John 5:6
 - “ This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.” KJV
 - 3. John 6:63
 - “ It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life” KJV
 - h. I Corinthians 12:13
 - “ For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.” KJV
2. **Baptism in Water:** A physical, bodily, submersion in water
- a. Performed after salvation as an open confession of faith
 - Acts 8:12
 - “But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.” KJV
 - b. Water baptism confirms the spiritual baptism
 - Ephesians 4:5 “ One Lord, one faith, one baptism,” KJV

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- c. Is symbolic for the death, burial, and resurrection of our Lord. Of which believers are partakers, by faith.
1. Colossians 2:12
“Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.” KJV
 2. Romans 6:3-4
3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?
4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. KJV
- d. Baptism in water is a commission given unto faithful ministers to perform in the name of the Father, Son, and Holy Ghost. This also may be done in the name of Jesus, so long as the administer and the recipient have an understanding of the Godhead.
Matthew 28:18-20
18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.
19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:
20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen. KJV
- e. Modern misuse of Acts 2:38. They who use this Scripture as a formula for salvation have not rightly divided the Word of Truth and preach false christ, spirits, and gospels. Reading Acts 3:19 should prove this.
- f. There is no formula to salvation, including water baptism or Holy Spirit baptism (evidenced by speaking in tongues.)
1. Acts 2 They repent (believe), are water baptized, then Holy Spirit baptized.
 2. Acts 4 They heard the Word and believed.
 3. Acts 9 Paul believes, is baptized in water and Holy Spirit (same time)
 4. Acts 10 People believe, are baptized in the Holy Spirit, then in water.
 5. Acts 19 They believed, were water baptized, then Holy Spirit baptized.
 6. Paul’s ministry
 - a. I Corinthians 1:17
“ For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.” KJV
 - b. Acts 13:38-39
38 Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins:
39 And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses. KJV

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- g. Water baptism is like any other command to the believer. Not to be refused. While being water baptized alone cannot save a soul, it is for the believer to partake in; willful neglect or rejection of this God given rite can cause a soul to loose his salvation as any other disobedience.

3. **Baptism in the Holy Spirit**

a. The Promise of the Father

1. Joel 2:28-29

28 And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

29 And also upon the servants and upon the handmaids in those days will I pour out my spirit. KJV

2. Isaiah 28:10-12

10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

11 For with stammering lips and another tongue will he speak to this people.

12 To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear. KJV

3. II Corinthians 5:5

5 Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit. KJV

4. John 16:7

7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. KJV

5. Acts 1:4-8

4 And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.

5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. KJV

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- b. Scriptural examples of being baptized in the Spirit
1. Pentecost - Acts 2:4
“ And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.” KJV
 2. Gentiles were first baptized in the Holy Spirit - Acts 10:44-47
44 While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.
45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.
46 For they heard them speak with tongues, and magnify God. Then answered Peter,
47 Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we? KJV
 3. The baptism in the Holy Spirit is received after believing on Jesus and being taught about it. The initial evidence of the baptism in the Holy Spirit is speaking in other tongues. This Scripture also shows the outpouring of the Holy Spirit was not only a one or two time event good for all believers later. For each individual believer is to be filled with the gift of God.
Acts 19:1-6
19:1 And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,
2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.
3 And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.
4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.
5 When they heard this, they were baptized in the name of the Lord Jesus.
6 And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied. KJV
- c. Gifts of the Spirit - one or more is received by those who are baptized in the Spirit from the Spirit.
1. I Corinthians 12:1-11
12:1 Now concerning spiritual gifts, brethren, I would not have you ignorant.
2 Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.
3 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.
4 Now there are diversities of gifts, but the same Spirit.
5 And there are differences of administrations, but the same Lord.
6 And there are diversities of operations, but it is the same God which worketh all

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in all.

7 But the manifestation of the Spirit is given to every man to profit withal.

8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

11 But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will. KJV

2. Hebrews 2:3-4

3 How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;

4 God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?

KJV

d. Other Scripture:

1. John 7:38-39

38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

39(But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

KJV

2. Mark 16:17-18

17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

18. They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

KJV

3. Luke 11:13

“If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?”

KJV

4. John 16:7-15

7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

9 Of sin, because they believe not on me;

10 Of righteousness, because I go to my Father, and ye see me no more;

11 Of judgment, because the prince of this world is judged.

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12 I have yet many things to say unto you, but ye cannot bear them now.

13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

14 He shall glorify me: for he shall receive of mine, and shall shew it unto you.

15 All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you. KJV

5. John 14:17

17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. KJV

4. **Baptism in Fire**

- a. In most cases this happens during the baptism of the Holy Spirit, but in some cases where the believer doesn't know about the Holy Spirit baptism and is seeking God for a holy life and a purging of all evil from themselves God will Baptize them in fire then.

Matthew 3:11

“ I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:” KJV

- b. This work of the Spirit is purposed to burn away all chaff in the believer, so as not to have need of the fire of hell to burn ungodliness away.

1. Acts 2:3

“ And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.” KJV

2. Matthew 3:12

“Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire. KJV

3. Hebrews 12:29

“ For our God is a consuming fire.” KJV

- c. Purging and refining. Again now on earth so as we need not the flames of hell or the Lake of Fire.

1. Malachi 3:2-3

2 But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap:

3 And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness. KJV

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2. I Corinthians 3:13-15

13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

14 If any man's work abide which he hath built thereupon, he shall receive a reward.

15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire. KJV

5. **Baptism of Suffering** : Develops Christian character, shows open submission and obedience unto the Father, and manifests victory over sin.

a. Luke 12:50

“ But I have a baptism to be baptized with; and how am I straitened till it be accomplished!” KJV

b. Matthew 20:22-23

22 But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.

23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father.

KJV

c. Philippians 3:10

“ That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;” KJV

d. 1 Peter 4:1-2

4:1 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

2 That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God. KJV

III. Laying on of Hands

A. Used as a point of contact or conduit through which the power of God will flow from your body into another.

B. So that God will heal, deliver, or bless an individual. Can also be used as a term to apprehend.

C. Hands are created for convenience to be used in strength and gentleness to hold, and to touch as being sensitive to feeling; while being tough enough to be unharmed.

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D. Scripture

1. Acts 8:17
“Then laid they their hands on them, and they received the Holy Ghost.” KJV
2. Blessing deacons - Acts 6:6
“Whom they set before the apostles: and when they had prayed, they laid their hands on them.” KJV
3. II Timothy 1:6
“Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.” KJV
4. Mark 16:18
“They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.” KJV
5. Mark 10:14-16
14 But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.
15 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.
16 And he took them up in his arms, put his hands upon them, and blessed them.
KJV
6. 1 Timothy 5:22
“Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.” KJV

IV. The Resurrection of the Dead

A. **Death**

1. Two types of death
 - a. Spiritual : Separation from God
 - b. Physical : death of the body
2. When the body dies, the spirit containing the soul of man goes either to paradise or hell, depending on their spiritual condition, to await future judgement.
3. Scriptures:
 - a. Genesis 2:17
“But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.” KJV
 - b. Hebrews 9:27
“And as it is appointed unto men once to die, but after this the judgment:”
KJV

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c. James 2:26

“For as the body without the spirit is dead, so faith without works is dead also.”
KJV

d. Ephesians 2:1

“And you hath he quickened, who were dead in trespasses and sins;”
KJV

e. Luke 16:22-23

22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. KJV

f. Luke 23:43

“And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise. KJV

g. II Corinthians 12:2-4

2 I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven.

3 And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;)

4 How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter. KJV

h. 1 Peter 3:19

“By which also he went and preached unto the spirits in prison;” KJV

B. **The Resurrection**: all souls in their spirit bodies who have died in the flesh shall be reunited with their natural bodies, changing into a spiritual body, and caught up to stand before God. Those true Christians alive when Jesus gathers his church (commonly called the rapture of the church) shall instantly die and be changed as they are caught up into glory. (See section 7f below)

1. John 5:24-29

24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;

27 And hath given him authority to execute judgment also, because he is the Son of man.

28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. KJV

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2. Luke 14:14

“And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.” KJV

3. Acts 24:15

“And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.” KJV

4. Daniel 12:1-2

12:1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. KJV

5. Philippians 3:21

“ Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself. KJV

6. I Corinthians 15:35-46

35 But some man will say, How are the dead raised up? and with what body do they come?

36 Thou fool, that which thou sowest is not quickened, except it die:

37 And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain:

38 But God giveth it a body as it hath pleased him, and to every seed his own body.

39 All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds.

40 There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

41 There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.

42 So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

43 It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:

44 It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

45 And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

46 Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. KJV

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7. The known order and record of resurrections (changed from natural to glorified) past and future.
- a. Enoch : Genesis 5:24 ; “And Enoch walked with God: and he was not; for God took him.” KJV
 - b. Moses: Jude 9; “Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.” KJV
 - c. Elijah: 2 Kings 2:11; “ And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.” KJV
 - d. Christ Jesus: Luke 24:5-7
5 And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead?
6 He is not here, but is risen: remember how he spake unto you when he was yet in Galilee,
7 Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again. KJV
Acts 26:23; “That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.” KJV
(Jesus was the first to rise from the grave and continue his ministry, even today :)+
 - e. Abraham’s bosom emptied: Matthew 27:52-53
52 And the graves were opened; and many bodies of the saints which slept arose,
53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.
KJV
1 Corinthians 15:23; “But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. KJV
 - f. The Church: 1 Thessalonians 4:16-17
16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:
17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. KJV
I Corinthians 15:51-52
51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

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52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. KJV

g. The two witness: Revelation 11:7-12

7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

11 And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them. KJV

h. During the Millennium reign those who serve God, we believe, will be changed immediately at death at age 100.: Isaiah 65:20; “ There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed.”

KJV

i. The resurrection of the unjust. :Revelation 20:5 ; “But the rest of the dead lived not again until the thousand years were finished.”

KJV

V. Eternal Judgement :

A. Every soul shall spend eternity somewhere based on the righteous judgement of almighty God. The just with God in eternal life, the unjust without God in the Lake of Fire.

1. Matthew 25:19-30

19 After a long time the lord of those servants cometh, and reckoneth with them.

20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

21 His lord said unto him, Well done, thou good and faithful servant: thou hast been

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faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

22 He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

24 Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:

25 And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine.

26 His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:

27 Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury.

28 Take therefore the talent from him, and give it unto him which hath ten talents.

29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth. KJV

2. Matthew 13:49-50

49 So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,

50 And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth. KJV

3. Daniel 12:2-3

2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

KJV

4. Revelation 14:9-11

9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,

10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and

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whosoever receiveth the mark of his name. KJV

5. Matthew 18:7-9

7 Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

8 Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

9 And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire. KJV

6. Matthew 25:31-46

31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

33 And he shall set the sheep on his right hand, but the goats on the left.

34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?

38 When saw we thee a stranger, and took thee in? or naked, and clothed thee?

39 Or when saw we thee sick, or in prison, and came unto thee?

40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:

43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.

46 And these shall go away into everlasting punishment: but the righteous into life eternal. KJV

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7. Revelation 14:7

“Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters. KJV